

INTERNATIONAL SCHOOL
A Senior Secondary Co-educational English Medium School AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)

## STUDENT

# SYLABUS 2024-25 

## Class 4

Name : $\qquad$

Class : $\qquad$ Section : $\qquad$

| List of Holidays 2024-2025 |  |  |  |
| :--- | :--- | :--- | :--- |
| S.No. | Date | Day | Occasion |
| 1 | 9th April 2024 | Tuesday | NavratraSthapana |
| 2 | 11th April 2024 | Thursday | Eid-Ul-Fiter* |
| 3 | 14th April 2024 | Sunday | Dr. Ambedkar Jayanti |
| 4 | 17th April 2024 | Wednesday | Ram Navami |
| 5 | 21st April 2024 | Sunday | Mahavir Jayanti |
| 6 | 12th May to 18th June <br> 2024 | Sunday to <br> Tuesday | Summer Break |
| 7 | 19th August 2024 | Monday | Raksha Bandhan |
| 8 | 26th August 2024 | Monday | Krishan Janmashtami |
| 9 | 3rd October 2024 | Thursday | NavratraSthapana |
| 10 | 11th October 2024 | Friday | Durga Ashtami \& Maha <br> Navami |
| 11 | 12th October 2024 | Saturday | Dussehra |
| 12 | 27th October to 3rd <br> November 2024 | Sunday to <br> Sunday | Diwali Break |
| 13 | 15th November 2024 | Friday | Guru Nanak Jayanti |
| 14 | 25th December 2024 | Wednesday | Christmas |
| 15 | 1st January to 7th <br> January 2025 | Wednesday to <br> Tuesday | Winter Break |
| 16 | 14th January 2025 | Tuesday | Makar Sankranti |
| 17 | 26th February 2025 | Wednesday | Maha Shivratri |
| 18 | 13th March 2025 | Thursday | Holika Dahan |
| 19 | 14th March 2025 | Friday | Holi |
| 20 | 1st April 2025 | Tuesday | New Session Begins |
| Subject to the appearance of the moon |  |  |  |
|  |  |  |  |

## EXAM SCHEDULE SESSION 2024-25

## Term-1

1st April 2024 to 30th September 2024

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test - 1 | I to VIII | 24th July 2024 to 31st July <br> 2024 | Wednesday to <br> Wednesday |
| 2 | Periodic <br> Test - 1 | IX and X | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 3 | Quarterly <br> Exam - 1 | XI and XII | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 4 | Half Yearly <br> Examination | I to VIII | 14th September 2024 to <br> 30th September, 2024 | Saturday to <br> Monday |
| 5 | Half Yearly <br> Examination | IX and X | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |
| 6 | Half Yearly <br> Examination | XI and XII | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |

Term - 2
1st October, 2024 to 12th March 2025

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test-2 | I to VIII | 23rd November 2024 to <br> 30th November 2024 | Saturday to <br> Saturday |
| 2 | Pre Annual <br> Examination | IX and XI | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 3 | Pre Board - 1 | X and XII | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 4 | Pre Board - 2 | X and XII | 23rd December 2024 to 30th <br> December 2024 | Monday to <br> Monday |
| 5 | Annual <br> Examination | I to VIII | 25th February 2025 to 12th <br> March 2025 * | Tuesday to <br> Wednesday |
| 6 | Annual <br> Examination | IX and XI | 1st March 2025 to 12th <br> March 2025 * | Saturday to <br> Wednesday |

Classes X and XII Annual Examination to be conducted by the CBSE Board * Subject to CBSE Examination

| Parent Teacher Meeting - 2024-25 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| PTM | Dates | Day | Classes | Purpose |
| 1st | 4th May 2024 | Saturday | P.G. to XII | General Discussion |
| 2nd | 13th July 2024 | Saturday | P.G. to XII | Annual Exhibition (Exclusive <br> Education Fair and Career <br> Guidance" for the 10th,11th <br> and 12th class students and <br> their parents) |
| 3rd | 24th Aug. 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-1 and Quarterly <br> Examination |
| 4th | 9th Nov. 2024 | Saturday | P.G. to XII | Result Declaration of Half <br> Yearly Examination |
| 5th | 14th Dec. <br> 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-2, Pre Annual <br> and Pre Board - 1 |
| 6th | 18th Jan. 2025 | Saturday | X \& XII | Result Declaration of Pre <br> Board - 2 |
| 7th | 1st Feb. 2024 | Saturday | P.G. to XII | General |
| 8th | 26th March <br> 2025 | Wednesday | P.G. to V | Result Declaration of Annual <br> Examination |
| 8th | 28th March <br> 2025 | Friday |  |  |
| Xesult Declaration of Annual |  |  |  |  |
| Examination |  |  |  |  |

BELL TIMINGS (SUMMER) 8.00 am to 2.00 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 7.55 am to 8.00 am | FIRST BELL |
| 8.00 am to 8.20 am | ASSEMBLY |
| 8.20 am to 9.00 am | I |
| 9.00 am to 9.40 am | II |
| 9.40 am to 10.20 am | III |
| 10.20 am to 11.00 am | IV |
| 11.00 am to 11.20 am | LUNCH BREAK |
| 11.20 am to 12.00 noon | V |
| 12.00 noon to 12.40 pm | VI |
| 12.40 pm to 1.15 pm | VII |
| 1.15 pm to 1.50 pm | VIII |
| 1.50 pm to 2.00 pm | DIARY CHECKING |

BELL TIMINGS (WINTER) 8.30 am to 2.30 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 8.25 am to 8.30 am | FIRST BELL |
| 8.30 am to 8.50 am | ASSEMBLY |
| 8.50 am to 9.30 am | I |
| 9.30 am to 10.10 am | II |
| 10.10 am to 10.50 am | III |
| 10.50 am to 11.30 am | IV |
| 11.30 am to 11.50 am | LUNCH BREAK |
| 11.50 am to 12.30 pm | V |
| 12.30 pm to 1.10 pm | VI |
| 1.10 pm to 1.45 pm | VII |
| 1.45 pm to 2.20 pm | VIII |
| 2.20 pm to 2.30 pm | DIARY CHECKING |

## SUB. - ENGLISH

## Prescribed books

1. $21^{\text {st }}$ Century English-Grade 4
2. Grammar way

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | 21 ${ }^{\text {st }}$ Century English-4 | 1 | The Railway Children |
|  | Grammar Way | 1 | Noun |
|  |  | 2 | Common \& Proper Nouns |
|  |  | 3 | Singular and Plural Nouns |
|  |  | 4 | Nouns: Gender |
|  |  | 5 | Possessive Nouns |
| May | 21 ${ }^{\text {st }}$ Century English-4 | 2 | Down the Rabbit Hole |
|  | Grammar Way | 15 | Subject and Predicate |
|  |  | 33 | Composition-Leave Application |
| June | 21 ${ }^{\text {st }}$ Century English-4 | Poem-1 | Going Downhill on a Bicycle |
|  | Grammar Way | 23 | The Sentences |
|  |  | 24 | Types of Sentences |
| July | 21 ${ }^{\text {st }}$ Century English-4 | 3 | The weightlifting Princess |
|  | Grammar Way | 8 | Pronouns |
|  |  | 9 | Verbs |
|  |  | 10 | Simple Present Tense |
|  |  | 11 | Present Continuous Tense |
|  |  | 16 | Sub-Verb Agreement |
|  |  |  | Revision of P.T.-I (Lit. Ch. 1, 2 Poem-1 Grammar 1, 2, 3, 4, 5, 15, 33-Leave Application) |
| August | 21 ${ }^{\text {st }}$ Century English-4 | 4 | The Case of the Missing Water |
|  |  | Poem 2 | The Voice of Spring |
|  | Grammar Way | 17 | Articles |
|  |  | 18 | Adjectives |
|  |  | 19 | Degrees of Comparison |


|  |  | 32 | Reading Comprehension |
| :--- | :--- | :--- | :--- |
|  |  | 33 | Composition - Writing a Story |
| September |  |  | Revision of Term -I <br> (Lit: 3, 4, Poem-2 <br> Grammar : 3, 8, 9, 10, 11, 15, 16, <br> 17, 18,19,32,33 (Writing a Story, <br> Leave Application)) |

Term - 2

| October | 21 ${ }^{\text {st }}$ Century English-4 | 5 | Braille |
| :---: | :---: | :---: | :---: |
|  | Grammar Way | 6 | Collective Noun |
|  |  | 7 | Countable and Uncountable Nouns |
|  |  | 20 | Adverb |
|  |  | 28 | Interjection |
|  |  | 31 | Compound Words |
| November | 21 ${ }^{\text {st }}$ Century English-4 | 6 | Luke Saves the Whales |
|  |  | Poem 3 | The Bluebird |
|  | Grammar Way | 21 | Preposition |
|  |  | 22 | Conjunction |
|  |  | 33 | Composition - Composing a poem |
|  |  |  | Revision for P.T.-II <br> (Lit. 5, 6 Poem 3 <br> Grammar : 6, 7, 20, 21, 22, 28, 33- <br> Composing a Poem) |
| December | 21 ${ }^{\text {st }}$ Century English-4 | 7 | Kali Wants to Dance |
|  |  | 8 | The Sword in the Stone |
|  | Grammar | 12 | Simple Past Tense |
|  |  | 13 | Simple Future Tense |
|  |  | 14 | Can, Should, May, Must |
|  |  | 31 | Homophones, One Word, PrefixSuffix |
|  |  | 33 | Composition - Diary Entry |


| January | 21 $^{\text {st }}$ Century English-4 | Poem 4 | Friends |
| :--- | :--- | :---: | :--- |
|  | Grammar Way | 25 | Negative |
|  |  | 26 | Interrogative |
| February | Grammar Way | 27 | Contraction |
|  |  | 29 | Punctuation |
|  |  | 30 | Using a dictionary |
|  |  |  | Revision of Term II <br> (Lit. 7, 8, Poem 4 <br> Grammar : 12, 13, 14, 20, 21, 25, <br> 26, 27, 29, 30, 31, 33 (Diary Entry, <br> Composing a Poem)) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\cdot$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Lit. Ch. 1, 2, Poem-1 <br> Grammar Ch. 1, 2, 3, 4, 5, 15, 33-Leave <br> Application |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Lit. Ch. 3, 4, Poem-2 <br> Grammar Ch. 3, 8, 9, 10, 11, 15, 16, 17, 18, <br> 19, 33-Leave Application, Writing A Story |
| $\cdot$ | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Lit. Ch. 5, 6, Poem-3 <br> Grammar Ch. 6, 7, 20, 21, 22, 28, 33- <br> Composing a Poem |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Lit. Ch. 7, 8, Poem-4 <br> Grammar Ch. 12, 13, 14, 20, 21, 25, 26, 27, <br> $29,30, ~ 31, ~ 33-D i a r y ~ E n t r y, ~ C o m p o s i n g ~ a ~$ <br> Poem |

## विषय : हिंदी

## प्रस्तावित पुस्तकें:

1. अविरल हिंदी पाठमाला
2. हिंदी व्याकरण

## Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
| :--- | :--- | :---: | :--- |
| अप्रैल | अविरल | 1,2 | देश-प्रेम, खतरनाक है मोटापा |
|  | व्याकरण | $1,2,4$ | भाषा और व्याकरण, वर्ण-विचार, संज्ञा |


|  |  | 20, 22 | अपठित गद्यांश, चित्र-वर्णन |
| :---: | :---: | :---: | :---: |
| मई | व्याकरण | 6,15,18 | वचन, शब्द-सागर (समूहवाची शब्द) |
|  |  |  | अनुच्छेद-लेखन |
| जून | अविरल | 3,4 | उपहार, ऋतुओं का स्कूल |
| जुलाई | अविरल | 5,6 | राखी का त्योहार, मददगार, साहिल |
|  | व्याकरण | 3,7,12 | संयुक्त अक्षर और द्वित्व व्यंजन, सर्वनाम, |
|  |  | 15 | हिंदी के महीने, शब्द-सागर (अनेकार्थक शब्द) |
|  |  |  | दोहरान आवधिक परीक्षा-प्रथम <br> (अविरल पाठ 1,2 <br> व्याकरण पाठ $1,2,4,6,15,18,20$ ) |
| अगस्त | अविरल | 7,8 | झटपट खाओ, चमकू एलियन धरती पर |
|  | व्याकरण | 5,11, 15 | लिंग, विराम-चिह्न, शब्द-सागर (विलोम शब्द) |
|  |  | 16, 19 | कहानी-लेखन, पत्र-लेखन (औपचारिक पत्र) |
| सितंबर |  |  | दोहरान (व्याकरण-पाठ 4, 15, 18, 20, 22) |
| Term - 2 |  |  |  |
| अक्तूबर | व्याकरण | $13,14,$ | हिंदी की गिनती, मुहावरे, पत्र-लेखन (अनौपचारिक पत्र) |
| नवंबर | अविरल | 9,10 | हमारे पारंपरिक खेल, हम हैं सूरज-चाँद-सितारे |
|  | व्याकरण | $\begin{gathered} 15,17, \\ 20,23, \\ 24 \end{gathered}$ | शब्द-सागर (अनेक शब्दों के लिए एक शब्द), सूचना-लेखन, अपठित गद्यांश, संवाद-लेखन, विज्ञापन |
|  |  |  | दोहरान आवधिक परीक्षा-द्वितीय <br> (अविरल पाठ 9, 10 <br> व्याकरण पाठ $13,14,15,17,19,20$, 23) |
| दिसंबर | अविरल | 11, 12 | खड़ाऊँ वाले काका, हमारी विरासतः ऐतिहासिक इमारतें |
|  | व्याकरण | 8, 9, 15 | विशेषण, क्रिया, काल शब्द-सागर (श्रुतिसम-भिन्नार्थक शब्द) |
| जनवरी | अविरल | 13, 14 | जीवन का सार है शिक्षा, मैं कूड़ेदान हूँ |
|  | व्याकरण | $\begin{aligned} & 10,15, \\ & 21,23 \end{aligned}$ | काल, शब्द-सागर (पर्यायवाची शब्द) निबंध-लेखन, संवाद लेखन |


| फरवरी | अविरल | 15 | पुस्तक प्रेमी |
| :--- | :--- | :--- | :--- |
|  |  |  | दोहरान-व्याकरण पाठ 14, 15, 17, 20, <br> 23 |

Course Prescribed for Exams (2024-25)

|  | परीक्षा/दिनांक | पुस्तक/पाठ |
| :---: | :---: | :---: |
| - | आवधिक परीक्षा प्रथम <br> 24 जुलाई से 31 जुलाई 2024 | अविरल-1,2 <br> व्याकरण-1, 2, 4, 6, 15, 18, 20, 22 |
| - | अर्द्धवार्षिक परीक्षा <br> 14 सितंबर से 30 सिंतबर, 2024 | ```अविरल-3, 4, 5, 6, 7, 8 व्याकरण-3, 4, 5, 7, 11, 12, 15, 16, 18, 19, 20, 22``` |
| - | आवधिक परीक्षा द्वितीय <br> 23 नवम्बर से 30 नवम्बर, 2024 | अविरल-9, 10 <br> व्याकरण-13, 14, 15, 17, 19, 20, 23 |
| - | वार्षिक परीक्षा <br> 25 फरवरी से 12 मार्च, 2025 | $\begin{aligned} & \text { अविरल }-11,12,13,14,15 \\ & \text { व्याकरण- } 8,9,10,14,15,17,20,21,23 \end{aligned}$ |

## SUB. - Maths

## Prescribed book

1. Grow with Composite Mathematics

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Grow with Composite Mathematics | 1 | Numbers and Numeration |
|  |  | 2 | Roman Numerals |
| May |  | 3 | Addition |
|  |  | 8 | Patterns |
| June |  | 4 | Subtraction |
| July |  | 10 | Time |
|  |  |  | Revisions of P.T. I (Ch. 1, 2 and 3) |
| August |  | 5 | Multiplication |
|  |  | 15 | Pictorial Representation of Data |
| September |  |  | Revision of Half Yearly (Ch. 2, 4, 5, 8, 10 \& 15) |
| Term-2 |  |  |  |
| October | Grow with Composite Mathematics | 6 | Division |
|  |  | 14 | Symmetry |
| November |  | 13 | Geometry |


|  |  | Revisions of P.T. II <br> (Ch. 6, 13 \& 14) |
| :---: | :---: | :---: |
| December | 7 | Multiples and Factors |
|  | 11 | Money |
| January | 9 | Fractional Numbers |
|  | 12 | Metric Measures |
| February |  | Revisions of Annual Exam (Ch. 6, 7, 9, 11, 12, 13) |

## Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | 1,2 and 3 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | $2,4,5,8,10$ and 15 |
| $\cdot$ | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | 6,13 and 14 |
| $\cdot$ | Annual Examination <br> 25 Feb. to 12 March, 2025 | $6,7,9,11,12$ and 13 |

## SUB. - Science

## Prescribed book

1. Lakhmir Singh Science

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Lakhmir Singh Science | 1 | Green Plants |
|  |  | 7 | Safety and First Aid |
| May |  | 8 | Solids, Liquids and Gases |
| June |  | 2 | Where Plants Live Adaptations |
| July |  | 9 | Clothes - Our Basic Needs |
|  |  |  | Revision of P.T.-I <br> Ch. 1, 7, 8 |
| August |  | 10 | Weather, Water and Air |
| September |  | 13 | Soil |
|  |  |  | Revision of Half Yearly Ch. 2, 9, 10, 13 |


| Term - 2 |  |  |  |
| :---: | :---: | :---: | :---: |
| October | Lakhmir Singh Science | 3 | Animals and their Babies |
|  |  | 6 | Digestion |
| November |  | 11 | Solar System |
|  |  |  | Revision of P.T.-II Ch. 3, 6, 11 |
| December |  | 4 | Where Animals Live - Adaptations |
|  |  | 5 | Food - Our Basic Needs |
| January |  | 12 | Force, energy and Work |
| February |  | 14 | Protecting the Environment |
|  |  |  | Revision of Annual Exam. Ch. 4, 5, 12, 14 |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\cdot$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 7, 8 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 1, 2, 8, 9, 10, 13 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 3, 6, 11 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 4, 5, 6, 11,12, 14 |

## SUB. - Social Studies

## Prescribed book

1. Learnwell Smart Book of Social Studies

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Learnwell Smart Book of Social Studies | 1 | Northern Mountains |
|  |  | 8 | Water Resources |
|  |  | 11 | Livestock |
| May |  | 7 | Forests and Wild Life (Project Work) |
|  |  | 14 | Transport |
| June |  | 2 | Northern Plains |


|  |  | 4 | Plateaus of India |
| :---: | :---: | :---: | :---: |
| July |  | 6 | Soil |
|  |  | 9 | Mineral Resources |
|  |  |  | Revision of P.T.-I <br> (Ch. 1, 8, 11, 14) |
| August |  | 15 | Communication |
|  |  | 18 | Our Heritage (Project Work) |
| September |  | 20 | Our Government |
|  |  |  | Revision of Half Yearly (Ch. 2, 4, 6, 8, 9, 11, 14, 15, 20) |
| Term-2 |  |  |  |
| October | Learnwell Smart <br> Book of Social Studies | 3 | Indian Desert |
| November |  | 5 | Coastal Plains and Islands of India |
|  |  | 10 | Agriculture in India |
|  |  |  | Revision of P.T. - II <br> (Ch. 3, 5 and 10) |
| December |  | 12 | Indian Industries |
|  |  | 13 | Human Resources |
|  |  | 16 | Our History |
| January |  | 17 | Great Indians (Project Work) |
|  |  | 19 | Unity in Diversity |
| February |  | 21 | The Constitution of India |
|  |  |  | Revision of Annual Exam (Ch. 10, 12, 13, 16, 19, 21) |

## Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\cdot$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 8, 11, 14 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 2, 4, 6, 8, 9, 11, 14, 15, 20 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | (Ch. 3, 5 and 10) |
| $\cdot$ | Annual Examination <br> 25 Feb. to 12 March, 2025 | (Ch. 10, 12, 13, 16, 19, 21) |

## SUB. - Computer

## Prescribed book

1. Track Pad

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Track Pad | 1 | Computer Memory |
| May |  | 2 | The Computer Timeline |
| June |  | 3 | Managing Files and Folders |
|  |  |  | Revisions of P.T.-I (Ch. 1, 2, 3) |
| July |  | 4 | Images and Objects in Word 2016 |
|  |  | 10 | More on Internet |
| August |  | 5 | Creating Tables in Word 2016 |
| September |  | 6 | Introduction to Power Point 2016 |
|  |  |  | Revisions of Half Yearly Exam (Ch. 3, 4, 5, 6, 10) |

Term-2

| October | Track Pad | 7 | More on Power Point 2016 |
| :---: | :---: | :---: | :---: |
| November |  | 8 | Blocks in Scratch |
|  |  |  | Revisions of P.T.-II (Ch. 7, 8) |
| December |  | 9 | Drawing Shapes in Scratch |
| January |  | 11 | Categories of Robots |
| February |  |  | Revisions of Annual Exam (Ch. 7, 8, 9, 11) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :---: | :---: | :---: |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2, 3 |
| - | Half yearly Examination 14 Sept. to 30 Sept., 2024 | Ch. 3, 4, 5, 6, 10 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 7, 8 |
| - | Annual Examination 25 Feb. to 12 March, 2025 | Ch. 7, 8, 9, 11 |

SUB. - G.K.

## Prescribed book

1. Revised Quiz craft

| Term- I | Pg. No. 7 to 43 |
| :---: | :---: |
| Term-II | Pg. No. 44 to 80 |

## SUB. - Art and Craft

## Prescribed books

1. Little Hands

| Term- I | Chapter No. 1 to 14 |
| :---: | :---: |
| Term-II | Chapter No. 15 to 28 |

