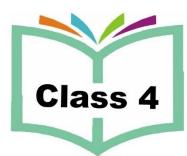




A Senior Secondary Co-educational English Medium School AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)

STUDENT SYLLABUS 2024-25



Name : _____

Class : _____ Section : _____

| | List of Holidays 2024-2025 | | | | | |
|--------|--------------------------------------|-------------------------|--------------------------------|--|--|--|
| S.No. | Date | Day | Occasion | | | |
| 1 | 9th April 2024 | Tuesday | NavratraSthapana | | | |
| 2 | 11th April 2024 | Thursday | Eid-Ul-Fiter* | | | |
| 3 | 14th April 2024 | Sunday | Dr. Ambedkar Jayanti | | | |
| 4 | 17th April 2024 | Wednesday | Ram Navami | | | |
| 5 | 21st April 2024 | Sunday | Mahavir Jayanti | | | |
| 6 | 12th May to 18th June 2024 | Sunday to Tuesday | Summer Break | | | |
| 7 | 19th August 2024 | Monday | Raksha Bandhan | | | |
| 8 | 26th August 2024 | Monday | Krishan Janmashtami | | | |
| 9 | 3rd October 2024 | Thursday | NavratraSthapana | | | |
| 10 | 11th October 2024 | Friday | Durga Ashtami & Maha Navami | | | |
| 11 | 12th October 2024 | Saturday | Dussehra | | | |
| 12 | 27th October to 3rd November 2024 | Sunday to Sunday | Diwali Break | | | |
| 13 | 15th November 2024 | Friday | Guru Nanak Jayanti | | | |
| 14 | 25th December 2024 | Wednesday | Christmas | | | |
| 15 | 1st January to 7th January 2025 | Wednesday to Tuesday | Winter Break | | | |
| 16 | 14th January 2025 | Tuesday | Makar Sankranti | | | |
| 17 | 26th February 2025 | Wednesday | Maha Shivratri | | | |
| 18 | 13th March 2025 | Thursday | Holika Dahan | | | |
| 19 | 14th March 2025 | Friday | Holi | | | |
| 20 | 1st April 2025 | Tuesday | New Session Begins | | | |
| * Subj | ect to the appearance of | f the moon | 1 | | | |

EXAM SCHEDULE SESSION 2024-25

Term-1

1st April 2024 to 30th September 2024

| S. No. | Exam Name | Classes | Dates | Days |
|-----------|----------------------------|------------|---|---------------------------|
| 1 | Periodic Test - 1 | I to VIII | 24th July 2024 to 31st July 2024 | Wednesday to Wednesday |
| 2 | Periodic Test - 1 | IX and X | 25th July 2024 to 31st July 2024 | Thursday to Wednesday |
| 3 | Quarterly Exam - 1 | XI and XII | 25th July 2024 to 31st July 2024 | Thursday to Wednesday |
| 4 | Half Yearly Examination | I to VIII | 14th September 2024 to 30th September, 2024 | Saturday to Monday |
| 5 | Half Yearly Examination | IX and X | 19th September 2024 to 30th September, 2024 | Thursday to Monday |
| 6 | Half Yearly Examination | XI and XII | 19th September 2024 to 30th September, 2024 | Thursday to Monday |

Term - 2

1st October, 2024 to 12th March 2025

| S. No. | Exam Name | Classes | Dates | Days |
|-----------|---------------------------|-----------|---|--------------------------|
| 1 | Periodic Test-2 | I to VIII | 23rd November 2024 to 30th November 2024 | Saturday to Saturday |
| 2 | Pre Annual Examination | IX and XI | 25th November 2024 to 30th November 2024 | Monday to Saturday |
| 3 | Pre Board - 1 | X and XII | 25th November 2024 to 30th November 2024 | Monday to Saturday |
| 4 | Pre Board - 2 | X and XII | 23rd December 2024 to 30th December 2024 | Monday to Monday |
| 5 | Annual Examination | I to VIII | 25th February 2025 to 12th March 2025 * | Tuesday to Wednesday |
| 6 | Annual Examination | IX and XI | 1st March 2025 to 12th March 2025 * | Saturday to Wednesday |

Classes X and XII Annual Examination to be conducted by the CBSE Board * Subject to CBSE Examination

| | Parent Teacher Meeting - 2024-25 | | | | | |
|-----|----------------------------------|-----------|-------------|-------------------------------|--|--|
| PTM | Dates | Day | Classes | Purpose | | |
| 1st | 4th May 2024 | Saturday | P.G. to XII | General Discussion | | |
| 2nd | 13th July 2024 | Saturday | P.G. to XII | Annual Exhibition (Exclusive | | |
| | | | | Education Fair and Career | | |
| | | | | Guidance" for the 10th,11th | | |
| | | | | and 12th class students and | | |
| | | | | their parents) | | |
| 3rd | 24th Aug. 2024 | Saturday | P.G. to XII | Result Declaration of | | |
| | | | | Periodic Test-1 and Quarterly | | |
| | | | | Examination | | |
| 4th | 9th Nov. 2024 | Saturday | P.G. to XII | Result Declaration of Half | | |
| | | | | Yearly Examination | | |
| 5th | 14th Dec. | Saturday | P.G. to XII | Result Declaration of | | |
| | 2024 | | | Periodic Test-2, Pre Annual | | |
| | | | | and Pre Board - 1 | | |
| 6th | 18th Jan. 2025 | Saturday | X & XII | Result Declaration of Pre | | |
| | | | | Board - 2 | | |
| 7th | 1st Feb. 2024 | Saturday | P.G. to XII | General | | |
| 8th | 26 th March | Wednesday | P.G. to V | Result Declaration of Annual | | |
| | 2025 | | | Examination | | |
| 8th | 28th March | Friday | VI to IX & | Result Declaration of Annual | | |
| | 2025 | | XI | Examination | | |

BELL TIMINGS (SUMMER) 8.00 am to 2.00 pm

| , 1 |
|----------------|
| PERIOD |
| FIRST BELL |
| ASSEMBLY |
| I |
| II |
| III |
| IV |
| LUNCH BREAK |
| V |
| VI |
| VII |
| VIII |
| DIARY CHECKING |
| |

BELL TIMINGS (WINTER) 8.30 am to 2.30 pm

| TIMINGS | PERIOD |
|----------------------|----------------|
| 8.25 am to 8.30 am | FIRST BELL |
| 8.30 am to 8.50 am | ASSEMBLY |
| 8.50 am to 9.30 am | I |
| 9.30 am to 10.10 am | II |
| 10.10 am to 10.50 am | III |
| 10.50 am to 11.30 am | IV |
| 11.30 am to 11.50 am | LUNCH BREAK |
| 11.50 am to 12.30 pm | V |
| 12.30 pm to 1.10 pm | VI |
| 1.10 pm to 1.45 pm | VII |
| 1.45 pm to 2.20 pm | VIII |
| 2.20 pm to 2.30 pm | DIARY CHECKING |

SUB. - ENGLISH

Prescribed books

- 1. 21st Century English-Grade 4
- 2. Grammar way

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|--------|------------------------|---------|--|
| April | 21st Century English-4 | 1 | The Railway Children |
| | Grammar Way | 1 | Noun |
| | | 2 | Common & Proper Nouns |
| | | 3 | Singular and Plural Nouns |
| | | 4 | Nouns : Gender |
| | | 5 | Possessive Nouns |
| May | 21st Century English-4 | 2 | Down the Rabbit Hole |
| | Grammar Way | 15 | Subject and Predicate |
| | | 33 | Composition-Leave Application |
| June | 21st Century English-4 | Poem-1 | Going Downhill on a Bicycle |
| | Grammar Way | 23 | The Sentences |
| | | 24 | Types of Sentences |
| July | 21st Century English-4 | 3 | The weightlifting Princess |
| | Grammar Way | 8 | Pronouns |
| | | 9 | Verbs |
| | | 10 | Simple Present Tense |
| | | 11 | Present Continuous Tense |
| | | 16 | Sub-Verb Agreement |
| | | | Revision of P.TI |
| | | | (Lit. Ch. 1, 2 Poem-1 |
| | | | Grammar 1, 2, 3, 4, 5, 15, 33-Leave Application) |
| August | 21st Century English-4 | 4 | The Case of the Missing Water |
| | | Poem 2 | The Voice of Spring |
| | Grammar Way | 17 | Articles |
| | | 18 | Adjectives |
| | | 19 | Degrees of Comparison |

| | 32 | Reading Comprehension |
|-----------|----|--------------------------------------|
| | 33 | Composition - Writing a Story |
| September | | Revision of Term -I |
| | | (Lit: 3, 4, Poem-2 |
| | | Grammar : 3, 8, 9, 10, 11, 15, 16, |
| | | 17, 18, 19, 32, 33 (Writing a Story, |
| | | Leave Application)) |

| October | 21st Century English-4 | 5 | Braille |
|----------|------------------------|--------|--|
| | Grammar Way | 6 | Collective Noun |
| | | 7 | Countable and Uncountable Nouns |
| | | 20 | Adverb |
| | | 28 | Interjection |
| | | 31 | Compound Words |
| November | 21st Century English-4 | 6 | Luke Saves the Whales |
| | | Poem 3 | The Bluebird |
| | Grammar Way | 21 | Preposition |
| | | 22 | Conjunction |
| | | 33 | Composition - Composing a poem |
| | | | Revision for P.TII |
| | | | (Lit. 5, 6 Poem 3 |
| | | | Grammar : 6, 7, 20, 21, 22, 28, 33- Composing a Poem) |
| December | 21st Century English-4 | 7 | Kali Wants to Dance |
| | | 8 | The Sword in the Stone |
| | Grammar | 12 | Simple Past Tense |
| | | 13 | Simple Future Tense |
| | | 14 | Can, Should, May, Must |
| | | 31 | Homophones, One Word, Prefix- Suffix |
| | | 33 | Composition - Diary Entry |

| January | 21st Century English-4 | Poem 4 | Friends |
|----------|------------------------|--------|--------------------------------------|
| | Grammar Way | 25 | Negative |
| | | 26 | Interrogative |
| February | Grammar Way | 27 | Contraction |
| | | 29 | Punctuation |
| | | 30 | Using a dictionary |
| | | | Revision of Term II |
| | | | (Lit. 7, 8, Poem 4 |
| | | | Grammar: 12, 13, 14, 20, 21, 25, |
| | | | 26, 27, 29, 30, 31, 33 (Diary Entry, |
| | | | Composing a Poem)) |

| | Course Treserred for Exams (2021 25) | | | |
|---|--------------------------------------|--|--|--|
| | Name of Examination/Date | Ch. No. | | |
| • | Periodic Test-1 | Lit. Ch. 1, 2, Poem-1 | | |
| | 24 July to 31 July, 2024 | Grammar Ch. 1, 2, 3, 4, 5, 15, 33-Leave Application | | |
| • | Half yearly Examination | Lit. Ch. 3, 4, Poem-2 | | |
| | 14 Sept. to 30 Sept., 2024 | Grammar Ch. 3, 8, 9, 10, 11, 15, 16, 17, 18, 19, 33-Leave Application, Writing A Story | | |
| • | Periodic Test – 2 | Lit. Ch. 5, 6, Poem-3 | | |
| | 23 Nov. to 30 Nov., 2024 | Grammar Ch. 6, 7, 20, 21, 22, 28, 33- | | |
| | | Composing a Poem | | |
| • | Annual Examination | Lit. Ch. 7, 8, Poem-4 | | |
| | 25 Feb. to 12 March, 2025 | Grammar Ch. 12, 13, 14, 20, 21, 25, 26, 27, | | |
| | | 29, 30, 31, 33-Diary Entry, Composing a | | |
| | | Poem | | |

विषय : हिंदी

प्रस्तावित पुस्तकें:

1. अविरल हिंदी पाठमाला

2. हिंदी व्याकरण

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
|--------|---------------|---------|-------------------------------------|
| अप्रैल | अविरल | 1, 2 | देश—प्रेम, खतरनाक है मोटापा |
| | व्याकरण | 1, 2, 4 | भाषा और व्याकरण, वर्ण–विचार, संज्ञा |

| | | 20, 22 | अपठित गद्यांश, चित्र—वर्णन |
|---------|---------|--------------------------|--|
| मई | व्याकरण | 6, 15, 18 | वचन, शब्द—सागर (समूहवाची शब्द) |
| | | | अनुच्छेद-लेखन |
| जून | अविरल | 3, 4 | उपहार, ऋतुओं का स्कूल |
| जुलाई | अविरल | 5, 6 | राखी का त्योहार, मददगार, साहिल |
| | व्याकरण | 3, 7, 12 | संयुक्त अक्षर और द्वित्व व्यंजन, सर्वनाम, |
| | | 15 | हिंदी के महीने, शब्द—सागर (अनेकार्थक शब्द) |
| | | | दोहरान आवधिक परीक्षा—प्रथम |
| | | | (अविरल पाठ 1, 2 व्याकरण पाठ 1, 2, 4, 6, 15, 18, 20) |
| अगस्त | अविरल | 7,8 | झटपट खाओ, चमकू एलियन धरती पर |
| | व्याकरण | 5, 11, 15 | लिंग, विराम–चिह्न, शब्द–सागर (विलोम शब्द) |
| | | 16, 19 | कहानी—लेखन, पत्र—लेखन (औपचारिक पत्र) |
| सितंबर | | | दोहरान (व्याकरण–पाठ 4, 15, 18, 20, 22) |
| | | Term – 2 | |
| अक्तूबर | व्याकरण | 13, 14, 19 | हिंदी की गिनती, मुहावरे, पत्र—लेखन (अनौपचारिक पत्र) |
| नवंबर | अविरल | 9, 10 | हमारे पारंपरिक खेल, हम हैं सूरज—चाँद—सितारे |
| | व्याकरण | 15, 17, 20, 23, 24 | शब्द—सागर (अनेक शब्दों के लिए एक शब्द), सूचना—लेखन, अपठित गद्यांश, संवाद—लेखन, विज्ञापन |
| | | | दोहरान आवधिक परीक्षा—द्वितीय (अविरल पाठ 9, 10 व्याकरण पाठ 13, 14, 15, 17, 19, 20, 23) |
| दिसंबर | अविरल | 11, 12 | खड़ाऊँ वाले काका, हमारी विरासतः ऐतिहासिक इमारतें |
| | व्याकरण | 8, 9, 15 | विशेषण, क्रिया, काल शब्द—सागर (श्रुतिसम—भिन्नार्थक शब्द) |
| जनवरी | अविरल | 13, 14 | जीवन का सार है शिक्षा, मैं कूड़ेदान हूँ |
| | व्याकरण | 10, 15, 21, 23 | काल, शब्द—सागर (पर्यायवाची शब्द) निबंध—लेखन, संवाद लेखन |

| फरवरी | अविरल | 15 | पुस्तक प्रेमी |
|-------|-------|----|--|
| | | | दोहरान—व्याकरण पाठ 14, 15, 17, 20, 23 |

| | परीक्षा / दिनांक | पुस्तक / पाठ |
|---|------------------------------|---|
| | गराया/ ।य ।।गर | 3((14)) 410 |
| • | आवधिक परीक्षा प्रथम | अविरल—1, 2 |
| | 24 जुलाई से 31 जुलाई 2024 | व्याकरण–1, 2, 4, 6, 15, 18, 20, 22 |
| • | अर्द्धवार्षिक परीक्षा | अविरल-3, 4, 5, 6, 7, 8 |
| | 14 सितंबर से 30 सिंतबर, 2024 | व्याकरण–3, 4, 5, 7, 11, 12, 15, 16, 18, 19, 20, |
| | | 22 |
| • | आवधिक परीक्षा द्वितीय | अविरल-9, 10 |
| | 23 नवम्बर से 30 नवम्बर, 2024 | व्याकरण–13, 14, 15, 17, 19, 20, 23 |
| • | वार्षिक परीक्षा | अविरल-11, 12, 13, 14, 15 |
| | 25 फरवरी से 12 मार्च, 2025 | व्याकरण–8, 9, 10, 14, 15, 17, 20, 21, 23 |

SUB. - Maths

Prescribed book

1. Grow with Composite Mathematics

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|-----------|------------------------|----------|----------------------------------|
| April | | 1 | Numbers and Numeration |
| | | 2 | Roman Numerals |
| May | | 3 | Addition |
| | | 8 | Patterns |
| June | O 11 | 4 | Subtraction |
| July | Grow with Composite | 10 | Time |
| | Mathematics | | Revisions of P.T. I |
| | | | (Ch. 1, 2 and 3) |
| August | | 5 | Multiplication |
| | | 15 | Pictorial Representation of Data |
| September | | | Revision of Half Yearly |
| | | | (Ch. 2, 4, 5, 8, 10 & 15) |
| | | Term - 2 | |
| October | Grow with Composite | 6 | Division |
| | | 14 | Symmetry |
| November | Mathematics | 13 | Geometry |

| | | Revisions of P.T. II |
|----------|----|---------------------------|
| | | (Ch. 6, 13 & 14) |
| December | 7 | Multiples and Factors |
| | 11 | Money |
| January | 9 | Fractional Numbers |
| | 12 | Metric Measures |
| February | | Revisions of Annual Exam |
| | | (Ch. 6, 7, 9, 11, 12, 13) |

| | Name of Examination/Date | Ch. No. |
|---|----------------------------|------------------------|
| • | Periodic Test-1 | 1, 2 and 3 |
| | 24 July to 31 July, 2024 | |
| • | Half yearly Examination | 2, 4, 5, 8, 10 and 15 |
| | 14 Sept. to 30 Sept., 2024 | |
| • | Periodic Test - 2 | 6, 13 and 14 |
| | 23 Nov. to 30 Nov., 2024 | |
| • | Annual Examination | 6, 7, 9, 11, 12 and 13 |
| | 25 Feb. to 12 March, 2025 | |

SUB. - Science

Prescribed book

1. Lakhmir Singh Science

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|-----------|--------------------------|---------|-------------------------------|
| April | | 1 | Green Plants |
| | | 7 | Safety and First Aid |
| May | | 8 | Solids, Liquids and Gases |
| June | | 2 | Where Plants Live Adaptations |
| July | I alchmin Cinah | 9 | Clothes - Our Basic Needs |
| | Lakhmir Singh Science | | Revision of P.TI |
| | | | Ch. 1, 7, 8 |
| August | | 10 | Weather, Water and Air |
| September | | 13 | Soil |
| | | | Revision of Half Yearly |
| | | | Ch. 2, 9, 10, 13 |

| | | Term - 2 | |
|----------|--------------------------|----------|-------------------------------------|
| October | | 3 | Animals and their Babies |
| | | 6 | Digestion |
| November | | 11 | Solar System |
| | | | Revision of P.TII |
| | | | Ch. 3, 6, 11 |
| December | Lakhmir Singh Science | 4 | Where Animals Live – Adaptations |
| | | 5 | Food - Our Basic Needs |
| January | | 12 | Force, energy and Work |
| February | | 14 | Protecting the Environment |
| | | | Revision of Annual Exam. |
| | | | Ch. 4, 5, 12, 14 |

| | Name of Examination/Date | Ch. No. |
|---|----------------------------|-------------------------|
| • | Periodic Test-1 | Ch. 1, 7, 8 |
| | 24 July to 31 July, 2024 | |
| • | Half yearly Examination | Ch. 1, 2, 8, 9, 10, 13 |
| | 14 Sept. to 30 Sept., 2024 | |
| • | Periodic Test – 2 | Ch. 3, 6, 11 |
| | 23 Nov. to 30 Nov., 2024 | |
| • | Annual Examination | Ch. 4, 5, 6, 11, 12, 14 |
| | 25 Feb. to 12 March, 2025 | |

SUB. - Social Studies

Prescribed book

1. Learnwell Smart Book of Social Studies

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|-------|---|---------|--------------------------------------|
| April | | 1 | Northern Mountains |
| | | 8 | Water Resources |
| | I a a manus all Connect | 11 | Livestock |
| May | Learnwell Smart Book of Social Studies | 7 | Forests and Wild Life (Project Work) |
| | | 14 | Transport |
| June | | 2 | Northern Plains |

| r | T | | |
|-----------|------------------------|----------|-------------------------------------|
| | | 4 | Plateaus of India |
| July | | 6 | Soil |
| | | 9 | Mineral Resources |
| | | | Revision of P.TI |
| | | | (Ch. 1, 8, 11, 14) |
| August | | 15 | Communication |
| | | 18 | Our Heritage (Project Work) |
| September | | 20 | Our Government |
| | | | Revision of Half Yearly |
| | | | (Ch. 2, 4, 6, 8, 9, 11, 14, 15, 20) |
| | | Term - 2 | |
| October | | 3 | Indian Desert |
| November | | 5 | Coastal Plains and Islands of India |
| | | 10 | Agriculture in India |
| | | | Revision of P.T II |
| | | | (Ch. 3, 5 and 10) |
| December | Learnwell Smart | 12 | Indian Industries |
| | Book of Social Studies | 13 | Human Resources |
| | | 16 | Our History |
| January | | 17 | Great Indians (Project Work) |
| | | 19 | Unity in Diversity |
| February | | 21 | The Constitution of India |
| | | | Revision of Annual Exam |
| | | | (Ch. 10, 12, 13, 16, 19, 21) |

| | Name of Examination/Date | Ch. No. |
|---|----------------------------|-----------------------------------|
| • | Periodic Test-1 | Ch. 1, 8, 11, 14 |
| | 24 July to 31 July, 2024 | |
| • | Half yearly Examination | Ch. 2, 4, 6, 8, 9, 11, 14, 15, 20 |
| | 14 Sept. to 30 Sept., 2024 | |
| • | Periodic Test – 2 | (Ch. 3, 5 and 10) |
| | 23 Nov. to 30 Nov., 2024 | |
| • | Annual Examination | (Ch. 10, 12, 13, 16, 19, 21) |
| | 25 Feb. to 12 March, 2025 | |

SUB. - Computer

Prescribed book

1. Track Pad

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter | | | |
|-----------|------------------|---------|------------------------------------|--|--|--|
| April | | 1 | Computer Memory | | | |
| May | | 2 | The Computer Timeline | | | |
| June | | 3 | Managing Files and Folders | | | |
| | | | Revisions of P.TI (Ch. 1, 2, 3) | | | |
| July | Track Pad | 4 | Images and Objects in Word 2016 | | | |
| | | 10 | More on Internet | | | |
| August | | 5 | Creating Tables in Word 2016 | | | |
| September | | 6 | Introduction to Power Point 2016 | | | |
| | | | Revisions of Half Yearly Exam | | | |
| | | | (Ch. 3, 4, 5, 6, 10) | | | |
| Term - 2 | | | | | | |
| October | Track Pad | 7 | More on Power Point 2016 | | | |
| November | | 8 | Blocks in Scratch | | | |
| | | | Revisions of P.TII | | | |
| | | | (Ch. 7, 8) | | | |
| December | | 9 | Drawing Shapes in Scratch | | | |
| January | | 11 | Categories of Robots | | | |
| February | | | Revisions of Annual Exam | | | |
| | | | (Ch. 7, 8, 9, 11) | | | |

Course Prescribed for Exams (2024-25)

| | Name of Examination/Date | Ch. No. |
|---|----------------------------|--------------------|
| • | Periodic Test-1 | Ch. 1, 2, 3 |
| | 24 July to 31 July, 2024 | |
| • | Half yearly Examination | Ch. 3, 4, 5, 6, 10 |
| | 14 Sept. to 30 Sept., 2024 | |
| • | Periodic Test – 2 | Ch. 7,8 |
| | 23 Nov. to 30 Nov., 2024 | |
| • | Annual Examination | Ch. 7, 8, 9, 11 |
| | 25 Feb. to 12 March, 2025 | |

SUB. - G.K.

Prescribed book

1. Revised Quiz craft

| Term- I | Pg. No. 7 to 43 |
|---------|------------------|
| Term-II | Pg. No. 44 to 80 |

SUB. - Art and Craft

Prescribed books

1. Little Hands

| Term- I | Chapter No. 1 to 14 |
|---------|----------------------|
| Term-II | Chapter No. 15 to 28 |