

INTERNATIONAL SCHOOL
A Senior Secondary Co-educational English Medium School AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)

## STUDENT

## SYLABUS 2024-25

Name : $\qquad$

Class : $\qquad$ Section : $\qquad$

List of Holidays 2024-2025

| S.No. | Date | Day | Occasion |
| :--- | :--- | :--- | :--- |
| 1 | 9th April 2024 | Tuesday | Navratra Sthapana |
| 2 | 11th April 2024 | Thursday | Eid-Ul-Fiter* |
| 3 | 14th April 2024 | Sunday | Dr. Ambedkar Jayanti |
| 4 | 17th April 2024 | Wednesday | Ram Navami |
| 5 | 21st April 2024 | Sunday | Mahavir Jayanti |
| 6 | 12th May to 18th June <br> 2024 | Sunday to <br> Tuesday | Summer Break |
| 7 | 19th August 2024 | Monday | Raksha Bandhan |
| 8 | 26th August 2024 | Monday | Krishan Janmashtami |
| 9 | 3rd October 2024 | Thursday | Navratra Sthapana |
| 10 | 11th October 2024 | Friday | Durga Ashtami \& Maha <br> Navami |
| 11 | 12th October 2024 | Saturday | Dussehra |
| 12 | 27th October to 3rd <br> November 2024 | Sunday to <br> Sunday | Diwali Break |
| 13 | 15th November 2024 | Friday | Guru Nanak Jayanti |
| 14 | 25th December 2024 | Wednesday | Christmas |
| 15 | 1st January to 7th <br> January 2025 | Wednesday to <br> Tuesday | Winter Break |
| 16 | 14th January 2025 | Tuesday | Makar Sankranti |
| 17 | 26th February 2025 | Wednesday | Maha Shivratri |
| 18 | 13th March 2025 | Thursday | Holika Dahan |
| 19 | 14th March 2025 | Friday | Holi |
| 20 | 1st April 2025 | Tuesday | New Session Begins |
| Subject to the appearance of the moon |  |  |  |
|  |  |  |  |

## EXAM SCHEDULE SESSION 2024-25

## Term-1

1st April 2024 to 30th September 2024

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test - 1 | I to VIII | 24th July 2024 to 31st July <br> 2024 | Wednesday to <br> Wednesday |
| 2 | Periodic <br> Test - 1 | IX and X | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 3 | Quarterly <br> Exam - 1 | XI and XII | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 4 | Half Yearly <br> Examination | I to VIII | 14th September 2024 to <br> 30th September, 2024 | Saturday to <br> Monday |
| 5 | Half Yearly <br> Examination | IX and X | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |
| 6 | Half Yearly <br> Examination | XI and XII | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |

Term-2
1st October, 2024 to 12th March 2025

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test-2 | I to VIII | 23rd November 2024 to <br> 30th November 2024 | Saturday to <br> Saturday |
| 2 | Pre Annual <br> Examination | IX and XI | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 3 | Pre Board -1 | X and XII | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 4 | Pre Board - 2 | X and XII | 23rd December 2024 to 30th <br> December 2024 | Monday to <br> Monday |
| 5 | Annual <br> Examination | I to VIII | 25th February 2025 to 12th <br> March 2025 * | Tuesday to <br> Wednesday |
| 6 | Annual <br> Examination | IX and XI | 1st March 2025 to 12th <br> March 2025 * | Saturday to <br> Wednesday |
| Classes X and XII Annual Examination to be conducted by the CBSE Board <br> *Subject to CBSE Examination |  |  |  |  |


| Parent Teacher Meeting - 2024-25 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| PTM | Dates | Day | Classes | Purpose |
| 1st | 4th May 2024 | Saturday | P.G. to XII | General Discussion |
| 2nd | 13th July 2024 | Saturday | P.G. to XII | Annual Exhibition (Exclusive <br> Education Fair and Career <br> Guidance" for the 10th,11th <br> and 12th class students and <br> their parents) |
| 3rd | 24th Aug. 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-1 and Quarterly <br> Examination |
| 4th | 9th Nov. 2024 | Saturday | P.G. to XII | Result Declaration of Half <br> Yearly Examination |
| 5th | 14th Dec. <br> 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-2, Pre Annual <br> and Pre Board - 1 |
| 6th | 18th Jan. 2025 | Saturday | X \& XII | Result Declaration of Pre <br> Board - 2 |
| 7th | 1st Feb. 2024 | Saturday | P.G. to XII | General |
| 8th | 26th March <br> 2025 | Wednesday | P.G. to V | Result Declaration of Annual <br> Examination |
| 8th | 28th March <br> 2025 | Friday |  |  |
| Xesult Declaration of Annual |  |  |  |  |
| Examination |  |  |  |  |

BELL TIMINGS (SUMMER) 8.00 am to 2.00 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 7.55 am to 8.00 am | FIRST BELL |
| 8.00 am to 8.20 am | ASSEMBLY |
| 8.20 am to 9.00 am | I |
| 9.00 am to 9.40 am | II |
| 9.40 am to 10.20 am | III |
| 10.20 am to 11.00 am | IV |
| 11.00 am to 11.20 am | LUNCH BREAK |
| 11.20 am to 12.00 noon | V |
| 12.00 noon to 12.40 pm | VI |
| 12.40 pm to 1.15 pm | VII |
| 1.15 pm to 1.50 pm | VIII |
| 1.50 pm to 2.00 pm | DIARY CHECKING |

BELL TIMINGS (WINTER) 8.30 am to 2.30 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 8.25 am to 8.30 am | FIRST BELL |
| 8.30 am to 8.50 am | ASSEMBLY |
| 8.50 am to 9.30 am | I |
| 9.30 am to 10.10 am | II |
| 10.10 am to 10.50 am | III |
| 10.50 am to 11.30 am | IV |
| 11.30 am to 11.50 am | LUNCH BREAK |
| 11.50 am to 12.30 pm | V |
| 12.30 pm to 1.10 pm | VI |
| 1.10 pm to 1.45 pm | VII |
| 1.45 pm to 2.20 pm | VIII |
| 2.20 pm to 2.30 pm | DIARY CHECKING |

## SUB. - ENGLISH

## Prescribed books

1. $21^{\text {st }}$ Century English-Grade 3
2. Grammar way

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Grammar Way | 1 | Noun |
|  |  | 2 | Common and Proper Nouns |
|  |  | 3 | Singular and Plural Nouns |
|  |  | 4 | Noun - Gender |
|  | 21 ${ }^{\text {st }}$ Century English-2 | 1 | Luke Loves Football |
|  |  | Poem 1 | Paper Boats |
| May | 21 ${ }^{\text {st }}$ Century English-2 | 2 | Kaka and Munni |
|  | Grammar Way | 5 | Possessive Nouns |
|  |  | 31-1 | Composition - Writing a Paragraph Pg. No. 106 |
| June | Grammar Way | 6 | Pronouns |
|  |  | 7 | Verbs |
|  |  | 8 | Is, Am, Are |
| July | 21 ${ }^{\text {st }}$ Century English-2 | 3 | Shikari's Cycling Adventure |
|  |  | 4 | The Wild Wood |
|  | Grammar Way | 10 | Regular and Irregular Verbs |
|  |  | 11 | Has, have, Had, |
|  |  |  | Revision of PT-I <br> (Lit. Ch. 1, 2, Poem-1 <br> Grammar Ch. 1, 2, 3, 4, 5, 6, 7, 31-1) |
| August | Grammar Way | 12 | Simple Present Tense |
|  |  | 13 | Present Continuous Tense |
|  |  | 18 | Adjectives |
|  |  | 19 | Degrees of Comparison |
|  | 21 ${ }^{\text {st }}$ Century English-2 | Poem 2 | From the Short Story What the Swallows Did |
| September | Grammar Way | 9 | Was, Were |


|  |  | $30-1$ | Reading Comprehension-1 |
| :--- | :--- | :--- | :--- |
|  |  | $31-2$ | Composition - Writing Personal <br> Letter Pg. 108 |
|  |  |  | Revision of Half Yearly Exam <br> (Lit. Ch. 3, 4, Poem-2 <br> Grammar Ch. 6, 7, 8, 9, 10, 11, 12, <br> $13,18,19,30-1,31-2)$ |

Term - 2

| October | Grammar Way | 14 | Simple Past Tense |
| :--- | :--- | :---: | :--- |
|  |  | 16 | Can, Cannot Should, Should Not |
|  |  | 20 | Adverbs |
|  | 21 $^{\text {st }}$ Century English-2 | 5 | Judy at the Farm |
|  |  | 6 | Why the Jellyfish has no Shell |
| November | Grammar Way | 17 | Articles |
|  |  | 21 | Prepositions |
|  |  | 22 | Conjunction |
|  |  | $31-3$ | Composition - Writing a <br> Dialogue Pg. 110 |
|  |  |  | Revision of PT-II <br> (Lit. Ch. 5, 6, Poem-3) <br> Grammar Ch. 14, 16, 17, 20, 21, <br> Century English-2 |
|  | Poem 3 | Just Dance 31-3) |  |


|  |  | $31-4$ | Composition - Process Writing <br> Pg. 111 |
| :--- | :--- | :--- | :--- |
| February |  |  | Revision of Annual Exam <br> (Lit. Ch. 7, 8, Poem-4 <br> Grammar Ch. 15, 17, 21, 23, 24, <br> $25,26,27,28,29,30-2,31-4) ~$ |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | (Lit. Ch. 1, 2, Poem-1 <br> Grammar Ch. 1, 2, 3, 4, 5, 6, 7, 31-1) |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept. 2024 | (Lit. Ch. 3, 4, Poem-2 <br> Grammar Ch. 6, 7, 8, 9, 10, 11, 12, 13, 18, <br> $19,30-1, ~ 31-2) ~$ |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | (Lit. Ch. 5, 6, Poem-3) <br> Grammar Ch. 14, 16, 17, 20, 21, 22, 31-3) |
| $\cdot$ | Annual Examination <br> 25 Feb. to 12 March, 2025 | (Lit. Ch. 7, 8, Poem-4 <br> Grammar Ch. 15, 17, 21, 23, 24, 25, 26, 27, <br> $28,29,30-2,31-4) ~$ |

## विषय: हिंदी

## प्रस्तावित पुस्तकें:

1. अविरल हिंदी पाठमाला
2. हिंदी व्याकरण

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
| :--- | :--- | :---: | :--- |
| अप्रैल | अविरल | 1 | मैंने चित्र बनाया तो |
|  |  | 2 | अपना काम स्वयं करो |
|  | व्याकरण | $1,2,3$ | भाषा, वर्ण एवं वर्णमाला, मात्राएँ |
|  |  | 5 | संज्ञा |
|  |  | 15,16 | चित्रों को देखकर वाक्य लिखना, <br> चित्र-वर्णन |
|  |  | 24 | अपठित गद्यांश |
| मई | व्याकरण | 7,8 | वचन, मेरा परिचय |
|  |  | 25 | पत्र-लेखन (औपचारिक) |


| जून | अविरल | 3, 4 | किताब के आँसू, प्यारी चिड़िया |
| :---: | :---: | :---: | :---: |
| जुलाई | अविरल | 5, 6 | गुस्से का गुब्बारा, दशहरे का मेला |
|  | व्याकरण | 9, 12 | सर्वनाम, शब्दों को सही क्रम में लिखना |
|  |  | 13 | शब्द-सागर (समूहवाची शब्द) |
|  |  | 20 | दिनों के नाम |
|  |  |  | दोहरान आवधिक परीक्षा-प्रथम <br> (अविरल पाठ 1,2 <br> व्याकरण पाठ $1,2,3,5,7,8,15,16$, 24) |
| अगस्त | अविरल | 7, 8 | एक किरण, परिश्रम |
|  | व्याकरण | 13 | शब्द-सागर (पर्यायवाची शब्द) |
|  |  | 17, 18 | अनुच्छेद लेखन, कहानी लेखन |
| सितंबर |  |  | दोहरान- पाठ $3,5,7,24,25$ (व्याकरण) |
| Term - 2 |  |  |  |
| अक्तूबर | अविरल | 9 | प्यारा अप्पू |
|  | व्याकरण | 4 | संयुक्त व्यंजन, संयुक्त अक्षर तथा द्वित्व व्यंजन |
|  |  | 13 | शब्द सागर (विलोम शब्द) |
|  |  | 25 | पत्र-लेखन (अनौपचारिक पत्र) |
| नवंबर | अविरल | 10 | बड़े हो रहे हो बेटा तुम |
|  | व्याकरण | $\begin{aligned} & 14,23, \\ & 24,26 \end{aligned}$ | मुहावरे, हिंदी की गिनती, अपठित गद्यांश, संवाद लेखन |
|  |  |  | दोहरान आवधिक परीक्षा-द्वितीय <br> (अविरल पाठ 9, 10, <br> व्याकरण पाठ $4,10,13,14,23,24,25$, 26) |
| दिसंबर | अविरल | 11, 12 | बाँसुरीवाला, सच्चा राजा |
|  | व्याकरण | 6, 10, 13 | लिंग, विशेषण, शब्द सागर (अनेकार्थी) |
|  |  | 21 | महीनों के नाम |
| जनवरी | अविरल | 13, 14 | कर्मवीर, खुशी का राज |
|  | व्याकरण | $\begin{gathered} 11,13 \\ 19 \end{gathered}$ | क्रिया, शब्द सागर (अनेक शब्दों के लिए एक शब्द), निबंध-लेखन |
| फरवरी | अविरल | 15 | सात पूँछ का चूहा |
|  | व्याकरण | 22 | पशु-पक्षियों की बोलियाँ |
|  |  |  | दोहरान व्याकरण-6, 13, 14, 19, 25 |


| Course Prescribed for Exams (2024-25) |  |  |
| :---: | :---: | :---: |
|  | परीक्षा/दिनांक | पुस्तक पाठ |
| - | आवधिक परीक्षा प्रथम <br> 24 जुलाई से 31 जुलाई 2024 | $\begin{aligned} & \text { अविरल }-1,2 \\ & \text { व्याकरण }-1,2,3,5,7,8,15,16,24,25 \end{aligned}$ |
| - | अर्द्धवार्षिक परीक्षा <br> 14 सितंबर से 30 सिंतबर, 2024 | ```अविरल -3, 4, 5, 6, 7, 8 व्याकरण -3,5,7, 8,9,12,13,17,18, 20, 24, 25``` |
| - | आवधिक परीक्षाद्वितीय 23 नवम्बर से 30 नवम्बर, 2024 | अविरल - 9, 10 <br> व्याकरण $-4,10,13,14,23,24,25,26$ |
| - | वार्षिक परीक्षा <br> 25 फरवरी से 12 मार्च, 2025 | $\begin{aligned} & \text { अविरल }-11,12,13,14,15 \\ & \text { व्याकरण }-6,10,11,13,14,19,21,22,25 \end{aligned}$ |

## SUB. - Maths

## Prescribed book

1. Grow with Composite Mathematics

Term-1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Grow with Composite Mathematics | 1 | Revision |
|  |  | 2 | Numbers |
|  |  | 5 | Addition of Numbers |
| May |  | 6 | Subtraction of Numbers |
| June |  | 3 | Working With Numbers |
| July |  | 4 | Roman Numerals |
|  |  |  | Revision of P.T.-I <br> (Ch. 1, 2, 5, 6) |
| August |  | 7 | Multiplication |
|  |  | 15 | Patterns |
| September |  |  | Revision of Half Yearly <br> (Ch. 3, 4, 5, 6, 7, 15) |
| Term - 2 |  |  |  |
| October | Grow with Composite Mathematics | 8 | Division |
|  |  | 9 | Fractions |
| November |  | 11 | Money |
|  |  |  | Revision of P.T.-II (Ch. 8, 9, 11) |
| December |  | 10 | Geometry |


|  | 12 | Our Clock |
| :---: | :---: | :---: |
| January | 13 | Measurement |
|  | 14 | Pictorial Representation of Data |
| February |  | Revision of Annual Exam. (Ch. 9, 10, 11, 12, 13, 14) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2, 5 and 6 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 3, 4, 5, 6, 7, and 15 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 8, 9 and 11 |
| $\cdot$ | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 9, 10, 11, 12, 13, and 14 |

## SUB. - Science

## Prescribed book

1. Lakhmir Singh Science

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Lakhmir Singh Science | 1 | Living and Non Living |
|  |  | 3 | Animals: Feeding habits |
| May |  | 7 | Safety and First Aid |
| June |  | 9 | Soil |
| July |  | 4 | Birds: Feathers, Beaks, Feet, Claws and Flight |
|  |  |  | Revision of P.T.-I <br> (Ch. 1, 3, 7) |
| August |  | 5 | Nests and Baby Birds |
|  |  | 6 | Organs and Organ Systems |
| September |  | 10 | Solids, Liquids and Gases |
|  |  | 12 | Light and Sound |
|  |  |  | Revision of Half Yearly Exam (Ch. 4, 5, 6, 9, 10, 12) |


| Term-2 |  |  |  |
| :---: | :---: | :---: | :---: |
| October | Lakhmir Singh Science | 8 | Houses and Clothes |
|  |  | 11 | What are Things Made of |
| November |  | 13 | Measurement |
|  |  | 17 | Environment |
|  |  |  | Revision of P.T.-II <br> (Ch. 8, 11, 13, 17) |
| December |  | 2 | Parts of a Plant |
|  |  | 14 | Weather, Air, Water |
| January |  | 15 | Solar System |
| February |  | 16 | Earth |
|  |  |  | Revision of Annual Exam. (Ch. No. 2, 14, 15, 16) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 3, 7 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 1, 4, 5, 6, 7, 9, 10, 12 |
| $\cdot$ | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 8, 11, 13, 17 |
| $\cdot$ | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 2, 8, 14, 15, 16, 17 |

## SUB. - Social Studies

## Prescribed book

1. Learnwell Smart Book of Social Studies

$$
\text { Term - } 1
$$

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Learnwell Smart Book of Social Studies | 1 | The Universe |
|  |  | 2 | The Earth |
| May |  | 8 | Delhi |
| June |  | 3 | India: Physical and Political Divisions |
| July |  | 4 | National Symbols (Project Work) |
|  |  |  | Revision of P.T. -I |


|  |  |  | (Ch. 1, 2, 8) |
| :---: | :---: | :---: | :---: |
| August |  | 5 | Indian Villages |
|  |  | 7 | Indian Lifestyles |
|  |  | 9 | Mumbai |
| September |  |  | Revision of Half Yearly (Ch. 1, 2, 3, 5, 7, 9) |
| Term - 2 |  |  |  |
| October | Learnwell Smart Book of Social Studies | 6 | Local Self - Government |
|  |  | 10 | Kolkata |
| November |  | 13 | Environment |
|  |  |  | Revision of P.T.-II <br> (Ch. 6, 10, 13) |
| December |  | 11 | Chennai (Project Work) |
|  |  | 12 | Early Humans |
| January |  | 14 | What We Do |
|  |  | 15 | Transport and Communication |
| February |  |  | Revision of Annual Exam <br> (Ch. 6, 11, 12, 13, 14, 15) |

## Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2, 8 |
| • | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 1, 2, 3, 5, 7, 9 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 6, 10, 13 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 6, 11, 12, 13, 14, 15 |

SUB. - Computer

## Prescribed book

1. Track Pad

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :--- | :---: | :---: | :--- |
| April | Track Pad | 1 | Hardware and Software |
| May |  | 2 | Windows 10 - An Introduction |
|  |  | 3 | Word 2016 - An Introduction |


| July |  |  | Revisions of P.T.-I (Ch. 1, 2) |
| :---: | :---: | :---: | :---: |
| August |  | 4 | Editing Text in Word 2016 |
| September |  | 6 | Stepwise Thinking |
|  |  |  | Revisions of Half Yearly Exam (Ch. 2, 3, 4, 6) |
|  |  | m |  |
| October |  | 5 | Working with Paint 3D |
| November |  | 8 | Internet - An Introduction |
|  |  |  | Revisions of P.T.-II (Ch. 5, 8) |
| December | Track Pad | 7 | Introduction to Scratch Programming |
| January |  | 9 | Introduction to Robotics |
| February |  |  | Revisions of Annual Exam (Ch. 5, 7, 8, 9) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :---: | :---: | :---: |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2 |
| - | Half yearly Examination 14 Sept. to 30 Sept., 2024 | Ch. 2, 3, 4, 6 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 5, 8 |
| - | Annual Examination 25 Feb. to 12 March, 2025 | Ch. 5, 8, 7, 9 |

SUB. - G.K.

## Prescribed book

1. Revised Quiz craft

| Term- I | Pg. No. 7 to 44 |
| :---: | :---: |
| Term-II | Pg. No. 46 to 80 |

SUB. - Art and Craft

## Prescribed books

1. Little Hands

| Term- I | Chapter No. 1 to 14 |
| :---: | :---: |
| Term-II | Chapter No. 15 to 28 |



