

INTERNATIONAL SCHOOL
A Senior Secondary Co-educational English Medium School AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)

## STUDENT

## SYLABUS 2024-25

## Class 2

Name : $\qquad$

Class : $\qquad$ Section : $\qquad$

| List of Holidays 2024-2025 |  |  |  |
| :--- | :--- | :--- | :--- |
| S.No. | Date | Day | Occasion |
| 1 | 9th April 2024 | Tuesday | Navratra Sthapana |
| 2 | 11th April 2024 | Thursday | Eid-Ul-Fiter* |
| 3 | 14th April 2024 | Sunday | Dr. Ambedkar Jayanti |
| 4 | 17th April 2024 | Wednesday | Ram Navami |
| 5 | 21st April 2024 | Sunday | Mahavir Jayanti |
| 6 | 12th May to 18th June <br> 2024 | Sunday to <br> Tuesday | Summer Break |
| 7 | 19th August 2024 | Monday | Raksha Bandhan |
| 8 | 26th August 2024 | Monday | Krishan Janmashtami |
| 9 | 3rd October 2024 | Thursday | Navratra Sthapana |
| 10 | 11th October 2024 | Friday | Durga Ashtami \& Maha <br> Navami |
| 11 | 12th October 2024 | Saturday | Dussehra |
| 12 | 27th October to 3rd <br> November 2024 | Sunday to <br> Sunday | Diwali Break |
| 13 | 15th November 2024 | Friday | Guru Nanak Jayanti |
| 14 | 25th December 2024 | Wednesday | Christmas |
| 15 | 1st January to 7th <br> January 2025 | Wednesday to <br> Tuesday | Winter Break |
| 16 | 14th January 2025 | Tuesday | Makar Sankranti |
| 17 | 26th February 2025 | Wednesday | Maha Shivratri |
| 18 | 13th March 2025 | Thursday | Holika Dahan |
| 19 | 14th March 2025 | Friday | Holi |
| 20 | 1st April 2025 | Tuesday | New Session Begins |
| Subject to the appearance of the moon |  |  |  |
|  |  |  |  |

## EXAM SCHEDULE SESSION 2024-25

## Term-1

1st April 2024 to 30th September 2024

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test - 1 | I to VIII | 24th July 2024 to 31st July <br> 2024 | Wednesday to <br> Wednesday |
| 2 | Periodic <br> Test - 1 | IX and X | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 3 | Quarterly <br> Exam - 1 | XI and XII | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 4 | Half Yearly <br> Examination | I to VIII | 14th September 2024 to <br> 30th September, 2024 | Saturday to <br> Monday |
| 5 | Half Yearly <br> Examination | IX and X | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |
| 6 | Half Yearly <br> Examination | XI and XII | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |

Term - 2
1st October, 2024 to 12th March 2025

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test-2 | I to VIII | 23rd November 2024 to <br> 30th November 2024 | Saturday to <br> Saturday |
| 2 | Pre Annual <br> Examination | IX and XI | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 3 | Pre Board - 1 | X and XII | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 4 | Pre Board - 2 | X and XII | 23rd December 2024 to 30th <br> December 2024 | Monday to <br> Monday |
| 5 | Annual <br> Examination | I to VIII | 25th February 2025 to 12th <br> March 2025 * | Tuesday to <br> Wednesday |
| 6 | Annual <br> Examination | IX and XI | 1st March 2025 to 12th <br> March 2025 * | Saturday to <br> Wednesday |

Classes X and XII Annual Examination to be conducted by the CBSE Board * Subject to CBSE Examination

| Parent Teacher Meeting - 2024-25 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| PTM | Dates | Day | Classes | Purpose |
| 1st | 4th May 2024 | Saturday | P.G. to XII | General Discussion |
| 2nd | 13th July 2024 | Saturday | P.G. to XII | Annual Exhibition (Exclusive <br> Education Fair and Career <br> Guidance" for the 10th,11th <br> and 12th class students and <br> their parents) |
| 3rd | 24th Aug. 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-1 and Quarterly <br> Examination |
| 4th | 9th Nov. 2024 | Saturday | P.G. to XII | Result Declaration of Half <br> Yearly Examination |
| 5th | 14th Dec. <br> 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-2, Pre Annual <br> and Pre Board - 1 |
| 6th | 18th Jan. 2025 | Saturday | X \& XII | Result Declaration of Pre <br> Board - 2 |
| 7th | 1st Feb. 2024 | Saturday | P.G. to XII | General |
| 8th | 26th March <br> 2025 | Wednesday | P.G. to V | Result Declaration of Annual <br> Examination |
| 8th | 28th March <br> 2025 | Friday |  |  |
| Xesult Declaration of Annual |  |  |  |  |
| Examination |  |  |  |  |

BELL TIMINGS (SUMMER) 8.00 am to 2.00 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 7.55 am to 8.00 am | FIRST BELL |
| 8.00 am to 8.20 am | ASSEMBLY |
| 8.20 am to 9.00 am | I |
| 9.00 am to 9.40 am | II |
| 9.40 am to 10.20 am | III |
| 10.20 am to 11.00 am | IV |
| 11.00 am to 11.20 am | LUNCH BREAK |
| 11.20 am to 12.00 noon | V |
| 12.00 noon to 12.40 pm | VI |
| 12.40 pm to 1.15 pm | VII |
| 1.15 pm to 1.50 pm | VIII |
| 1.50 pm to 2.00 pm | DIARY CHECKING |
|  | BELL Tl |

BELL TIMINGS (WINTER) 8.30 am to 2.30 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 8.25 am to 8.30 am | FIRST BELL |
| 8.30 am to 8.50 am | ASSEMBLY |
| 8.50 am to 9.30 am | I |
| 9.30 am to 10.10 am | II |
| 10.10 am to 10.50 am | III |
| 10.50 am to 11.30 am | IV |
| 11.30 am to 11.50 am | LUNCH BREAK |
| 11.50 am to 12.30 pm | V |
| 12.30 pm to 1.10 pm | VI |
| 1.10 pm to 1.45 pm | VII |
| 1.45 pm to 2.20 pm | VIII |
| 2.20 pm to 2.30 pm | DIARY CHECKING |

## SUB. - ENGLISH

## Prescribed books

1. $21^{\text {st }}$ Century English-Grade 2
2. Grammar way

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Grammar Way | 1 | Naming Words |
|  |  | 2 | Common and Proper Naming Words |
|  |  | 3 | One and Many |
|  |  | 4 | Naming Words: Gender |
|  | 21 ${ }^{\text {st }}$ Century English-2 |  | Welcome - Pg. No. 9 to 14 |
|  |  | 1 | The Giant and His Garden |
|  |  | 2 | The Ant and the Dove |
| May | Grammar Way | 6 | I, We, You, He, She, It, They |
|  |  | 8 | Doing Words |
|  |  | 9 | Is, Am, Are |
|  |  | 27-1 | Composition (Pg. No. 84) |
|  | 21 ${ }^{\text {st }}$ Century English-2 | Poem-1 | Summer Time Rock |
| June | Grammar Way | 5 | Possessive Naming Words |
|  |  | 7 | Me, Us, You, Him, Her, It, Them |
|  |  | 10 | Is, Am, Are + Verb + ing |
| July | Grammar Way | 11 | Run, Runs; Go, Goes; Try, Tries |
|  |  | 12 | Was, Were |
|  |  | 27-2 | Composition - (Pg. No. 85) |
|  | 21 ${ }^{\text {st }}$ Century English-2 | 3 | The Jungle Book |
|  |  |  | Revision of PT-I <br> (Eng. Lit Ch. 1, 2, Poem-1 <br> Grammar Ch. 1, 2, 3, 4, 6, 8, 9, 27-1) |
| August | 21 ${ }^{\text {st }}$ Century English-2 | 4 | A Crow in the House |
|  |  | Poem-2 | Food So Precious! |
| September | Grammar Way | 13 | Was, Were+Verb+ing |
|  |  | 15 | Has, Have |


|  |  | Revision of Half yearly Exam <br> (Eng. Lit. Ch. 3, 4 Poem-2 <br> Grammar Ch. 3, 4, 5, 7, 8, 10, 11, <br> $12,13,15,27-2) ~$ |
| :--- | :--- | :--- | :--- |

Term - 2

| October | 21 ${ }^{\text {st }}$ Century English-2 | 5 | Four Friends and the Hunter |
| :---: | :---: | :---: | :---: |
|  |  | Poem-3 | The Boy Who Never Told a Lie |
|  | Grammar Way | 17 | Short Forms |
|  |  | 18 | A, An, The |
|  |  | 19 | Describing Words |
|  |  | 21 | Position Words |
|  |  | 24 | And, But, Or |
|  |  | 26-1 | Reading Comprehension (Passage-1) |
|  |  | 27-3 | Composition (Pg. No. 86) |
| November | 21 ${ }^{\text {st }}$ Century English-2 | 6 | Say No to Germs (Play) |
|  |  | 7 | The Different Seasons |
|  |  |  | Revision of P.T. II <br> (Eng. Lit. Ch. 5, 6, Poem 3 <br> Grammar Ch. 17, 18, 19, 21, 24, 26-1, 27-3) |
| December | Grammar Way | 14 | Regular Verb |
|  |  | 16 | Had |
|  |  | 20 | Comparisons |
|  |  | 22 | The Sentence |
|  |  | 23 | Question Words |
|  | 21 ${ }^{\text {st }}$ Century English-2 | 8 | The Dream of Little Tuk |
|  |  | Poem-4 | Dan Is an Astronaut |
| January | Grammar Way | 25 | Word Power |
|  |  | 26-2 | Reading (Passage-2) Comprehension |
|  |  | 27-4 | Composition (Pg. No. 88, 89) |
| February |  |  | Revision of Annual Exam. (Eng. Lit Ch. 7, 8,, Poem (4) Grammar Ch. 14, 16, 17, 18, 20, $21,22,23,24,25,26-2,27-4)$ |

## Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| - | Periodic Test-1 <br> 24 Julyto 31 July,2024 | Eng. Lit Ch. 1, 2, Poem-1 <br> GrammarCh.1, 2, 3, 4, 6, 8, 9, 27-1 |
| - | Half yearly Examination <br> 14 Sept. to 30 Sept.,2024 | Eng. Lit. Ch. 3, 4 Poem-2 <br> Grammar Ch.3, 4, 5, 7, 8, 10, 11, 12, 13, 15, <br> $27-2$ |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Eng. Lit. Ch. 5, 6, Poem-3 <br> Grammar Ch.17, 18, 19, 21, 24, 26-1, 27-3 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Eng. Lit Ch. 7, 8, Poem-4 <br> Grammar Ch.14, 16, 17, 18, 20, 21, 22, 23, <br> $24,25,26-2, ~ 27-4 ~$ |

## विषय: हिंदी

## प्रस्तावित पुस्तकें:

1. अविरल हिंदी पाठ्यपुस्तक
2. हिंदी व्याकरण

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
| :--- | :--- | :---: | :--- |
| अप्रैल | अविरल | 1 | सपने क्यों हैं आते! |
|  |  | 2 | फुटबॉल का खेल |
|  | व्याकरण | 1,2 | हमारी भाषा, वर्ण एवं वर्णमाला |
| मई | अविरल | 3 | बुद्धि या बल |
|  | व्याकरण | 5 | लिंग |
| जून | अविरल | 4 | वसंत |
|  | व्याकरण | 3,16 | मात्राएँ, शब्द और वाक्य, वाक्य लेखन |
| जुलाई | अविरल | 5 | साहसी बालक |
|  |  | 6 | पॉलीबैग न लाना भैया |
|  | व्याकरण | 4,6 | संज्ञा, वचन |
|  |  | 17 | पढ़िए और समझिए |
|  |  | दोहरान आवधिक परीक्षा-प्रथम <br> (अविरल पाठ $1,2,3$ |  |
| व्याकरण पाठ $1,2,5,16$ ) |  |  |  |


| अगस्त | अविरल | 7 | भगदड़ |
| :---: | :---: | :---: | :---: |
|  | व्याकरण | 10 | उलटे अर्थवाले शब्द |
|  |  | 11 | समान अर्थवाले शब्द |
| सितंबर | अविरल | 8 | गुणकारी सब्जियाँ |
|  | व्याकरण | 7 | सर्वनाम |
|  |  |  | दोहरान-अर्द्धवार्षिक परीक्षा <br> (अविरल पाठ 4, 5, 6, 7 <br> व्याकरण पाठ $2,3,4,5,6,10,11,17$ ) |
|  |  | 2, 5 | दोहरान |
|  |  | m - |  |
| अक्तूबर | अविरल | 9 | पेड़-पौधे और हम |
|  |  | 10 | दादा जी का कोट |
|  | व्याकरण | 8 | विशेषण |
| नवंबर | अविरल | 11 | ऐसे बनी बिल्ली पालतू जानवर |
|  | व्याकरण | 12 | अनेक शब्दों के लिए एक शब्द |
|  |  |  | दोहरान आवधिक परीक्षा-द्वितीय (अविरल पाठ $8,9,10,11$ व्याकरण पाठ 8,12 ) |
| दिसंबर | अविरल | 12 | टपके का डर |
|  |  | 13 | कम्प्यूटर कैसा? |
|  | व्याकरण | 9 | क्रिया |
|  |  | 13 | हिंदी की गिनती |
| जनरवरी | अविरल | 14 | दादी का खजाना |
|  | व्याकरण | 14 | दिन और महीने |
| फरवरी | अविरल | 15 | नन्हीं बतख |
|  | व्याकरण | 15 | कहानी पठन |
|  |  |  | दोहरान वार्षिक परीक्षा (अविरल पाठ $12,13,14,15$ व्याकरण पाठ $9,13,14,15,16,17)$ |


| Course Prescribed for Exams (2024-25) |  |  |
| :---: | :---: | :---: |
|  | परीक्षा/दिनांक | पुस्तक पाठ |
| - | आवधिक परीक्षा प्रथम <br> 24 जुलाई से 31 जुलाई 2024 | अविरल पाठ $1,2,3$ <br> व्याकरण पाठ 1, 2, 516 |
| - | अर्द्धवार्षिक परीक्षा <br> 14 सितंबर से 30 सिंतबर, 2024 | अविरल पाठ 4, 5, 6, 7 <br> व्याकरण पाठ $2,3,4,5,6,10,11,17$ |
| - | आवधिक परीक्षा द्वितीय 23 नवम्बर से 30 नवम्बर, 2024 | अविरल पाठ $8,9,10,11$ व्याकरण पाठ 8,12 |
| - | वार्षिक परीक्षा 25 फरवरी से 12 मार्च, 2025 | अविरल पाठ $12,13,14,15$ व्याकरण पाठ $9,13,14,15,16,17$ |

## SUB. - Maths

## Prescribed book

1. Grow with Composite Mathematics

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Grow with Composite Mathematics | 1 | Numbers from 0 to 10 |
|  |  | 3 | Addition of 2 Digit Numbers Tables 2 to 5 |
| May |  | 4 | Subtraction with 2 Digit Numbers |
| June |  | 5 | Shapes and Pattern Tables 6, 7 |
| July |  | 2 | Numbers up to 1000 |
|  |  |  | Revision of PT-I (Ch. 1, 3, 4) <br> Tables 2 to 5 |
| August |  | 6 | Operations of 3 Digit Numbers |
|  |  | 7 | Multiplication <br> Tables 8, 9 |
| September |  |  | Revision of Half Yearly Exam (Ch. 2, 3, 4, 5, 6, 7) <br> Tables 2 to 10 |
| Term-2 |  |  |  |
| October | Grow with Composite Mathematics | 8 | Division |
|  |  | 13 | Data Handling |
|  |  |  | Tables 11 to 13 |


| November | 11 | Money |
| :---: | :---: | :---: |
|  |  | Revision of PT-II (Ch. 8, 11, 13) <br> Tables 11 to 13 |
| December | 9 | Fractions |
|  | 10 | Measurement |
|  |  | Table 14 |
| January | 12 | Time |
|  |  | Table 15 |
| February |  | Revision of Annual Exam (Ch. 8, 9, 10, 12, 13) <br> Tables 2 to 15 |

## Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\cdot$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 3, 4 <br> Tables 2 to 5 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 2, 3, 4, 5, 6, 7 <br> Tables 2 to 10 |
| • | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 8, 11, 13 <br> Tables 11 to 13 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 8, 9, 10, 12, 13 <br> Tables 2 to 15 |
| SUB. - E.Vs. |  |  |

## Prescribed book

1. Let's Explore Our Environment

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Let's Explorer Our Environment | 1 | Myself |
|  |  | 2 | Human Body |
|  |  | 3 | My Family |
| May |  | 4 | The Food We Eat |
| June |  | 5 | Clothes We Wear |
| July |  | 6 | We Need House |
|  |  | 7 | Safety and First Aid |


|  |  |  | Revision of P.T.-I <br> (Ch. 1, 2, 3, and 4) |
| :---: | :---: | :---: | :---: |
| August |  | 8 | Neighbourhood Services |
|  |  | 9 | Festivals - Days to Celebrate |
| September |  | 10 | Travel and Communication |
|  |  |  | Revision of Half Yearly Exam (Ch. 2, 4, 5, 6, 7, 8, 9, 10) |
| Term-2 |  |  |  |
| October | Let's Explorer Our Environment | 11 | The World of Plants |
|  |  | 12 | Plants are Useful |
|  |  | 14 | Weather and Seasons |
| November |  | 17 | Games We Play |
|  |  |  | Revision of P.T.-II <br> (Ch. 11, 12, 14, 17) |
| December |  | 13 | Animals Around Us |
|  |  | 15 | Air Around Us |
|  |  | 16 | Water-The Wonderful Liquid |
| January |  | 18 | Earth and Its Neighbours |
|  |  | 19 | National Symbols |
| February |  |  | Revision of Annual Exam (Ch. 13, 14, 15, 16, 17, 18, 19) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2, 3, 4 |
| $\bullet$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 2, 4, 5, 6, 7, 8, 9, 10 |
| $\cdot$ | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 11, 12, 14,17 |
| $\cdot$ | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 13, 14, 15, 16, 17, 18, 19 |

SUB. - Computer

## Prescribed book

1. Track Pad

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { April } \\ & \text { May } \end{aligned}$ | Track Pad | 1 | Computer - A Smart Machine |
| June July |  | 3 | Operating a Computer |
|  |  |  | Revision of P.T.-I (Ch. 1, 3) |
| August |  | 2 | Uses of Computers |
| September |  | 4 | How Computer Works |
|  |  |  | Revisions of Half Yearly Exam (Ch. 1, 2, 3, 4) |
| Term - 2 |  |  |  |
| October | Track Pad | 5 | Using a Mouse and a Keyboard |
| November |  | 8 | More on Tux Paint |
|  |  |  | Revisions of P.T.-II (Ch. 5, 8) |
| December |  | 6 | Typing in Word Pad |
| January |  | 7 | More on Paint \& Paint 3D |
| February |  |  | Revisions of Annual Exam. (Ch. 5, 6, 7, 8) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :---: | :---: | :---: |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 3 |
| - | Half yearly Examination 14 Sept. to 30 Sept., 2024 | Ch. 1, 2, 3, 4 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 5, 8 |
| - | Annual Examination 25 Feb. to 12 March, 2025 | Ch. 5, 6, 7, 8 |

SUB. - G.K.

## Prescribed book

1. Revised Quiz craft

| Term- I | Pg. No. 7 to 40 |
| :---: | :---: |
| Term-II | Pg. No. 42 to 70 |

## SUB. - Art and Craft

## Prescribed book

1. Little Hands

| Term- I | Chapter No. 1 to 15 |
| :---: | :---: |
| Term-II | Chapter No. 16 to 30 |



