

INTERNATIONAL SCHOOL
A Senior Secondary Co-educational English Medium School AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)

## STUDENT

# SYLABUS 2024-25 

## Class 5

Name : $\qquad$

Class : $\qquad$ Section : $\qquad$

| List of Holidays 2024-2025 |  |  |  |
| :--- | :--- | :--- | :--- |
| S.No. | Date | Day | Occasion |
| 1 | 9th April 2024 | Tuesday | Navratra Sthapana |
| 2 | 11th April 2024 | Thursday | Eid-Ul-Fiter* |
| 3 | 14th April 2024 | Sunday | Dr. Ambedkar Jayanti |
| 4 | 17th April 2024 | Wednesday | Ram Navami |
| 5 | 21st April 2024 | Sunday | Mahavir Jayanti |
| 6 | 12th May to 18th June <br> 2024 | Sunday to <br> Tuesday | Summer Break |
| 7 | 19th August 2024 | Monday | Raksha Bandhan |
| 8 | 26th August 2024 | Monday | Krishan Janmashtami |
| 9 | 3rd October 2024 | Thursday | Navratra Sthapana |
| 10 | 11th October 2024 | Friday | Durga Ashtami \& Maha <br> Navami |
| 11 | 12th October 2024 | Saturday | Dussehra |
| 12 | 27th October to 3rd <br> November 2024 | Sunday to <br> Sunday | Diwali Break |
| 13 | 15th November 2024 | Friday | Guru Nanak Jayanti |
| 14 | 25th December 2024 | Wednesday | Christmas |
| 15 | 1st January to 7th <br> January 2025 | Wednesday to <br> Tuesday | Winter Break |
| 16 | 14th January 2025 | Tuesday | Makar Sankranti |
| 17 | 26th February 2025 | Wednesday | Maha Shivratri |
| 18 | 13th March 2025 | Thursday | Holika Dahan |
| 19 | 14th March 2025 | Friday | Holi |
| 20 | 1st April 2025 | Tuesday | New Session Begins |
| Subject to the appearance of the moon |  |  |  |
|  |  |  |  |

## EXAM SCHEDULE SESSION 2024-25

## Term-1

1st April 2024 to 30th September 2024

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test - 1 | I to VIII | 24th July 2024 to 31st July <br> 2024 | Wednesday to <br> Wednesday |
| 2 | Periodic <br> Test - 1 | IX and X | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 3 | Quarterly <br> Exam - 1 | XI and XII | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 4 | Half Yearly <br> Examination | I to VIII | 14th September 2024 to <br> 30th September, 2024 | Saturday to <br> Monday |
| 5 | Half Yearly <br> Examination | IX and X | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |
| 6 | Half Yearly <br> Examination | XI and XII | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |

Term-2
1st October, 2024 to 12th March 2025

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test-2 | I to VIII | 23rd November 2024 to <br> 30th November 2024 | Saturday to <br> Saturday |
| 2 | Pre Annual <br> Examination | IX and XI | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 3 | Pre Board -1 | X and XII | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 4 | Pre Board - 2 | X and XII | 23rd December 2024 to 30th <br> December 2024 | Monday to <br> Monday |
| 5 | Annual <br> Examination | I to VIII | 25th February 2025 to 12th <br> March 2025 * | Tuesday to <br> Wednesday |
| 6 | Annual <br> Examination | IX and XI | 1st March 2025 to 12th <br> March 2025 * | Saturday to <br> Wednesday |
| Classes X and XII Annual Examination to be conducted by the CBSE Board <br> *Subject to CBSE Examination |  |  |  |  |


| Parent Teacher Meeting - 2024-25 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| PTM | Dates | Day | Classes | Purpose |
| 1st | 4th May 2024 | Saturday | P.G. to XII | General Discussion |
| 2nd | 13th July 2024 | Saturday | P.G. to XII | Annual Exhibition (Exclusive <br> Education Fair and Career <br> Guidance" for the 10th,11th <br> and 12th class students and <br> their parents) |
| 3rd | 24th Aug. 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-1 and Quarterly <br> Examination |
| 4th | 9th Nov. 2024 | Saturday | P.G. to XII | Result Declaration of Half <br> Yearly Examination |
| 5th | 14th Dec. <br> 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-2, Pre Annual <br> and Pre Board - 1 |
| 6th | 18th Jan. 2025 | Saturday | X \& XII | Result Declaration of Pre <br> Board - 2 |
| 7th | 1st Feb. 2024 | Saturday | P.G. to XII | General |
| 8th | 26th March <br> 2025 | Wednesday | P.G. to V | Result Declaration of Annual <br> Examination |
| 8th | 28th March <br> 2025 | Friday |  |  |
| Xesult Declaration of Annual |  |  |  |  |
| Examination |  |  |  |  |

BELL TIMINGS (SUMMER) 8.00 am to 2.00 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 7.55 am to 8.00 am | FIRST BELL |
| 8.00 am to 8.20 am | ASSEMBLY |
| 8.20 am to 9.00 am | I |
| 9.00 am to 9.40 am | II |
| 9.40 am to 10.20 am | III |
| 10.20 am to 11.00 am | IV |
| 11.00 am to 11.20 am | LUNCH BREAK |
| 11.20 am to 12.00 noon | V |
| 12.00 noon to 12.40 pm | VI |
| 12.40 pm to 1.15 pm | VII |
| 1.15 pm to 1.50 pm | VIII |
| 1.50 pm to 2.00 pm | DIARY CHECKING |

BELL TIMINGS (WINTER) 8.30 am to 2.30 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 8.25 am to 8.30 am | FIRST BELL |
| 8.30 am to 8.50 am | ASSEMBLY |
| 8.50 am to 9.30 am | I |
| 9.30 am to 10.10 am | II |
| 10.10 am to 10.50 am | III |
| 10.50 am to 11.30 am | IV |
| 11.30 am to 11.50 am | LUNCH BREAK |
| 11.50 am to 12.30 pm | V |
| 12.30 pm to 1.10 pm | VI |
| 1.10 pm to 1.45 pm | VII |
| 1.45 pm to 2.20 pm | VIII |
| 2.20 pm to 2.30 pm | DIARY CHECKING |

## SUB. - ENGLISH

## Prescribed books

1. $21^{\text {st }}$ Century English-Grade 5
2. Grammar way

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | 21 ${ }^{\text {st }}$ Century English-5 | 1 | The Secret Garden |
|  | Grammar Way | 1 | Nouns and their types |
|  |  | 2 | Singular \& Plural Nouns |
|  |  | 3 | Nouns: Gender |
|  |  | 4 | Possessive Noun |
| May | 21 ${ }^{\text {st }}$ Century English-5 | 2 | Gulliver's Travels |
|  | Grammar Way | 16 | Subject and Predicate |
|  |  | 32 | Composition-Making a Poster |
| June | 21 ${ }^{\text {st }}$ Century English-5 | Poem 1 | The Wind |
|  | Grammar Way | 7 | Simple Present Tense |
|  |  | 8 | Present Continuous Tense |
|  |  | 9 | Present Perfect Tense |
| July | 21 ${ }^{\text {st }}$ Century English-5 | 3 | Manu Mixer Clay and Sunshine |
|  | Grammar Way | 6 | Verbs |
|  |  | 18 | Articles |
|  |  | 29 | Using a Dictionary |
|  |  |  | Revision of PT-1 <br> (Lit. Ch. 1, 2, Poem-1. <br> Grammar Ch. 1, 2, 3, 4, 7, 8, 9, 15, 32- Making a Poster) |
| August | 21 ${ }^{\text {st }}$ Century English-5 | 4 | Selfless Jo |
|  |  | Poem 2 | Let's See the World |
|  | Grammar Way | 10 | Simple Past Tense |
|  |  | 11 | Past Continuous Tense |
|  |  | 17 | Subject-Verb Agreement |
|  |  | 19 | Adjectives and their Types |
|  |  | 23 | Conjunctions |


| September | Grammar Way | 31 | Reading Comprehension-1 |
| :--- | :--- | :--- | :--- |
|  |  | 32 | Composition - Writing a Notice |
|  |  |  | Revision of Term -1 <br> (Lit. Ch. 3, 4, Poem-2 |
| Grammar Ch. 1, 6, 7, 8, 10, 11, 15, |  |  |  |
| 17, 18, 23, 29, 31, 32- Notice, |  |  |  |
| Making a Poster) |  |  |  |,

Term - 2

| October | 21 $^{\text {st }}$ Century English-5 | 5 | Luke's New Friend |
| :--- | :--- | :---: | :--- |
|  | Grammar Way | 21 | Adverb |
|  |  | 22 | Preposition |
|  |  | 24 | Sentence \& its types |
|  |  | 32 | Composition - Writing a Message |
| November | 21 $^{\text {st }}$ Century English-5 | 6 | King Solomon's Mines |
|  | Grammar Way | 5 | Pronouns and their Types |
|  |  | 25 | Negative Sentences |
|  |  | 26 | Interrogative Sentences |
|  |  | 30 | WordPower-One Word <br> Substitution |
|  |  | Revision of PT-2 <br> (Lit. Ch. 5, 6 |  |
|  |  | Grammar Ch. 5, 21, 22, 24, 25, 26, <br> $30,32-~ W r i t i n g ~ a ~ m e s s a g e) ~$ |  |
| December | 21 ${ }^{\text {st }}$ Century English-5 | Poem 3 | The Champa Flower |
|  |  | 7 | Chipko Takes Root |
|  | Grammar Way | 12 | Simple Future Tense |
|  |  | 13 | Future Continuous Tense |
|  |  | 14 | The 'Going to' form |
|  |  | 15 | Modals |
| January | 21 ${ }^{\text {st }}$ Century English-5 | 8 | The Swiss Family Robinson |
|  | Grammar Way | 20 | Degrees of Comparison |
|  |  | 27 | Contraction |
|  |  | 28 | Punctuation |
|  |  |  |  |
|  |  |  |  |
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| February | 21st Century English-5 | Poem 4 | Old Man with a Beard |
| :--- | :--- | :---: | :--- |
|  | Grammar Way | 30 | Word Power - Prefixes, Suffixes, <br> Collocations, Spoonerisms |
|  |  | 31 | Reading Comprehension-2 |
|  |  | 32 | Composition - Preparing a <br> Brochure |
|  |  | Revision of Term-II <br> (Lit. Ch. 7, 8, Poem-3,4 <br> Grammar Ch. 5, 12, 13, 14, 15, 19, <br> 20, 22, 27, 28, 30, 31, 32- Writing a <br> message, Preparing a Brochure) |  |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\cdot$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Lit. Ch. 1, 2, Poem-1 <br> Grammar Ch. 1, 2, 3, 4, 7, 8, 9, 15, 32- <br> Poster Making |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Lit. Ch. 3, 4, Poem-2 <br> Grammar Ch. 1, 6, 7, 8, 10, 11, 15, 17, 18, <br> 23, 29, 31, 32- Notice |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Lit. Ch. 5, 6 <br> Grammar Ch. 5, 21, 22, 24, 25, 26, 30, 32- <br> Writing a message |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Lit. Ch. 7, 8, Poem-3,4 <br> Grammar Ch. 5, 12, 13, 14, 15, 19, 20, 22, <br> 27, 28, 30, 31, 32- Writing a message, <br> Preparing a Brochure |

## विषय: हिन्दी

## प्रस्तावित पुस्तकें:

1. अविरल हिंदी पाठमाला
2. हिंदी व्याकरण

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
| :--- | :--- | :---: | :--- |
| अप्रैल | अविरल | 1,2 | ऋषि-मुनियों का देश, काम मज़े का |
|  | व्याकरण | $1,2,3$ | भाषा और व्याकरण, वर्ण-विचार, संज्ञा |
|  |  | 13,16 | वर्तनी संबंधी सामान्य अशुद्धियाँ, <br> शब्द-भंडार (अनेक शब्दों के लिए एक <br> शब्द) |


|  |  | 23 | अपठित गद्यांश |
| :---: | :---: | :---: | :---: |
| मई | व्याकरण | 4, 20, 27 | लिंग, पत्र-लेखन (औपचारिक-पत्र), चित्र-वर्णन |
| जून | अविरल | 3,4 | हमारा तिरंगा झंडा, धरती कितनी बड़ी किताब |
| जुलाई | अविरल | 5,6 | एक नन्ही वीरांगना, चूहों की धमा-चौकड़ी |
|  | व्याकरण | 6,7 | कारक सर्वनाम, उपसर्ग तथा प्रत्यय |
|  |  | 15, 16 | (उपसर), शब्द भण्डार- (अनेकार्थी शब्द) |
|  |  |  | दोहरान आवधिक परीक्षा-प्रथम <br> (अविरल पाठ 1,2 <br> व्याकरण पाठ $1,2,3,4,13,16,20,27$ ) |
| अगस्त | अविरल | 7, 8 | फूल और काँटा, मियाँ गुमसुम और बत्तोरानी |
|  | व्याकरण | 14,18 | विराम-चिह्न, मुहावरे और लोकोक्तियाँ |
|  |  | 19, 23 | (मुहावरे), कहानी-लेखन, अपठित गद्यांश एवं पद्यांश |
| सितंबर | व्याकरण | 24, 25 | विज्ञापन बनाना, संवाद-लेखन |
|  |  |  | दोहरान (व्याकरण पाठ $3,16,20,27$ ) |

Term - 2

| अक्तूबर | अविरल | 9 | ज्ञान का पिटारा |
| :--- | :--- | :---: | :--- |
|  | व्याकरण | 16,18, <br> 20 | शब्द-भंडार (विलोम शब्द), मुहावरे और <br> लोकोक्तियाँ (लोकोक्तियाँ), पत्र-लेखन <br> (अनौपचारिक पत्र) |
| नवंबर | अविरल | 10 | दो चिड़ियाँ |


| फरवरी | अविरल | 15 | दादा जी का जादू |
| :--- | :--- | :---: | :--- |
|  | व्याकरण | 16,23, <br> 26 | शब्द-भंडार (श्रुतिसम-भिन्नार्थक शब्द), <br> अपठित गद्यांश एवं पद्यांश, सूचना-लेखन) |
|  |  |  | दोहरान (व्याकरण पाठ 5, 8, 18, 20, 21) |

Course Prescribed for Exams (2024-25)

|  | परीक्षा/ दिनांक | पुस्तक / पाठ |
| :---: | :---: | :---: |
| $\bullet$ | आवधिक परीक्षा प्रथम <br> 24 जुलाई से 31 जुलाई 2024 | $\begin{aligned} & \text { अविरल }-1,2 \\ & \text { व्याकरण }-1,2,3,4,13,16,20,23,27 \end{aligned}$ |
| $\bullet$ | अर्द्धवार्षिक परीक्षा <br> 14 सितंबर से 30 सिंतबर, 2024 | $\begin{aligned} & \text { अविरल }-3,4,5,6,7,8 \\ & \text { व्याकरण }-3,6,7,14,15,16,18,19,20,23 \text {, } \\ & 24,25 \end{aligned}$ |
| $\bullet$ | आवधिक परीक्षा द्वितीय <br> 23 नवम्बर से 30 नवम्बर, 2024 | $\begin{aligned} & \text { अविरल - } 9,10 \\ & \text { व्याकरण }-5,8,16,18,20,21,23 \end{aligned}$ |
| $\bullet$ | वार्षिक परीक्षा <br> 25 फरवरी से 12 मार्च, 2025 | $\begin{aligned} & \text { अविरल }-11,12,13,14,15 \\ & \text { व्याकरण }-5,8,9,10,11,12,15,16,17,18 \text {, } \\ & 20,21,22,23,26 \end{aligned}$ |

## SUB. - Maths

## Prescribed book

1. Grow with Composite Mathematics

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Grow with Composite Mathematics | 1 | Large Numbers |
|  |  | 2 | Addition and Subtraction |
| May |  | 3 | Multiplication and Division |
|  |  | 16 | Patterns |
| June |  | 8 | Lines and Angles |
| July |  | 4 | Simplification |
|  |  | 5 | Multiples and Factors |
|  |  |  | Revisions of P.T. I <br> (Ch. 1, 2, 3 and 16) |
| August |  | 10 | Circles |
|  |  | 14 | Time |
| September |  | 9 | Triangles |
|  |  |  | Revisions of Half Yearly Exam (Ch. 2, 3, 4, 5, 8, 9, 10 \& 14) |


| Term - 2 |  |  |  |
| :---: | :---: | :---: | :---: |
| October | Grow with <br> Composite <br> Mathematics | 6 | Fractions |
| November |  | 7 | Decimal Numbers |
|  |  | 18 | Pictorial Representation of Data |
|  |  |  | Revision of P.T. II (Ch. 6, 7 \& 18) |
| December |  | 11 | Metric Measures |
|  |  | 15 | Money |
| January |  | 12 | Average |
|  |  | 13 | Percentage |
| February |  | 17 | Pictorial Representation of Data |
|  |  |  | Revision of Annual Exam (Ch. 11, 12, 13, 15, 17, 18) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. No. 1, 2, 3 and 16 |
| - | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. No. 2, 3, 4, 5, 8, 9, 10 and 14 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. No. 6, 7 and 18 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. No. 6, 11, 12, 13, 15, 17 and 18 |

SUB. - Science

## Prescribed book

1. Lakhmir Singh Science

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Lakhmir Singh Science | 1 | Plant Reproduction |
|  |  | 6 | Safety and first Aid |
| May |  | 8 | Air and Water |
| June |  | 2 | Habitats of Animals |
| July |  | 3 | Movements and Breathing of Animals |
|  |  |  | Revision of P.T.-I |


|  |  |  | Ch. 1, 6, 8 |
| :---: | :---: | :---: | :---: |
| August |  | 7 | Rocks Minerals and Soil |
| September |  | 12 | Pollution |
|  |  |  | Revision of Half Yearly Ch. 2, 3, 7, 12 |
| Term-2 |  |  |  |
| October | Lakhmir Singh Science | 4 | Skeletal and Nervous system |
|  |  | 9 | Volcanoes, Earth Quakes and Storms |
| November |  | 13 | Saving Our Resources |
|  |  |  | Revision of P.T.-II Ch. 4, 9, 13 |
| December |  | 5 | Health and Hygiene |
| January |  | 10 | Our Universe |
| February |  | 11 | Force Machine and Energy |
|  |  |  | Revision of Annual Exam. Ch. 5, 10, 11 |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 6,8 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 2, 3, 6, 7, 8, 12 |
| $\cdot$ | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 4, 9, 13 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 4, 5, 9, 10,11 |

SUB. - Social Studies

## Prescribed book

1. Learnwell Smart Book of Social Studies

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :--- | :---: | :---: | :--- |
| April | Learnwell Smart | 1 | Globe and Maps |
|  |  | 3 | Natural Resources |
|  |  | 11 | Project - Natural Disasters |
| May |  |  |  |


|  |  | 12 | Transport |
| :---: | :---: | :---: | :---: |
| June |  | 14 | Coming of the British and the Revolt of 1857 |
|  |  | 2 | Locating Places |
| July |  | 4 | Weather and Climate |
|  |  |  | Revision of P.T.-I <br> (Ch. 1, 3, 12, 14) |
| August |  | 6 | Hot Deserts |
|  |  | 15 | Freedom Struggle before Mahatma Gandhi (1857-1915) |
| September |  | 20 | India and the United Nations |
|  |  |  | Revision of Half Yearly Exam (Ch. 2, 3, 4, 6, 15, 20) |
| Term - 2 |  |  |  |
| October | Learnwell Smart Book of Social Studies | 5 | Equatorial Forest |
|  |  | 9 | Major Landforms |
| November |  | 10 | Environment and Pollution |
|  |  | 18 | Birth of the United Nations |
|  |  |  | $\begin{aligned} & \text { Revision of P.T. II } \\ & \text { (Ch. } 5,9,10,18) \end{aligned}$ |
| December |  | 7 | Frigid Zones |
|  |  | 8 | Temperate Grasslands |
|  |  | 13 | (Project) Communication |
| January |  | 16 | Indian Wins Freedom (1915-1947) |
|  |  | 17 | Some People Never die |
| February |  | 19 | Work for the United Nations. |
|  |  |  | Revision of Annual Exam (Ch. 5, 7, 8, 9, 16, 17, 19) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\cdot$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 3, 12, 14 |
| - | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 2, 3, 4, 6, 15, 20 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 5, 9, 10, 18 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 5, 7, 8, 9, 16, 17, 19 |

## विषयः संस्कृत

## प्रस्तावित पुस्तकें:

1. नव्यम् संस्कृत पाठ्यपुस्तकम्

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
| :---: | :---: | :---: | :---: |
| अप्रैल | नव्यम् संस्कृत पाठ्यपुस्तकम् | 1,2,3 | मम परिवारः, शरीर अंगानि, दिशः / दिक् |
| मई |  | पृ. 43 | संख्यावाचिशब्दाः |
| जून |  | पृ. 44 | लेखनसामग्री नामानि |
| जुलाई |  | $\begin{gathered} 4,5,6 \\ \text { पृ. } 41 \end{gathered}$ | अस्माकम् प्रकृति, वर्णाः, फलानि तरूणाम् नामानि |
|  |  |  | $\begin{aligned} & \text { दोहरान PT-I } \\ & \text { (नव्यम् - 1, 2, } 3 \\ & \text { पृष्ठ 43, 44) } \end{aligned}$ |
| अगस्त |  | 7,8,9 | शाकानि, पक्षिणाम् नामानि, पशुनाम् नामानि |
| सितम्बर |  | पृ. 41 | दिवसानाम् नामानि |
|  |  |  | दोहरान अर्द्धवार्षिक परीक्षा (नव्यम्-4, 5, 6, 7, 8, 9 पृष्ठ 41, 43, 44) |

## Term - 2



Course Prescribed for Exams (2024-25)

|  | परीक्षा / दिनांक | पुस्तक पाठ |
| :---: | :---: | :---: |
| $\bullet$ | आविधक परीक्षाप्रथम <br> 24 जुलाई से 31 जुलाई 2024 | $\begin{aligned} & \text { नव्यम् - 1, 2, } 3 \\ & \text { पृष्ठ } 43,44 \end{aligned}$ |
| $\bullet$ | अर्द्धवार्षिक परीक्षा <br> 14 सितंबर से 30 सिंतबर, 2024 | नव्यम् $-4,5,6,7,8,9$ पृष्ठ $41,43,44$ |
| - | आवधिक परीक्षाद्वितीय <br> 23 नवम्बर से 30 नवम्बर, 2024 | नव्यम् - 10, 11, 12 पृष्ठ 42,47 |
| $\bullet$ | वार्षिक परीक्षा <br> 25 फरवरी से 12 मार्च, 2025 | $\begin{aligned} & \text { नव्यम् }-13,14,15,16 \\ & \text { पृष्ठ } 42,46,47,48 \end{aligned}$ |

## SUB. - Computer

Prescribed book 1. Track Pad
Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Track Pad | 1 | Window 10 - Advanced Features |
| May |  | 2 | Word 2016- Advanced Features |
| June |  | 9 | Computer Malware |
|  |  |  | Revisions of P.T.-I (Ch. 1, 2, 9) |
| July |  | 3 | Formatting in PowerPoint |
|  |  | 10 | Internet and Email |
| August |  | 4 | Animation and Transition in PowerPoint |
| September |  | 7 | More on Scratch |
|  |  |  | Revisions of Half Yearly (Ch. 1, 2, 3, 4, 7, 10) |


| Term - 2 |  |  |  |
| :---: | :---: | :---: | :---: |
| October | Track Pad | 8 | Creating Game in Scratch |
| November |  | 5 | Excel 2016- An Introduction |
|  |  |  | Revisions of P.T.-II (Ch. 5, 8) |
| December |  | 6 | Editing in Excel 2016 |
| January |  | 11 | Evolution of Artificial Intelligence |
| February |  |  | Revisions of Annual Exam (Ch. 5, 6, 8, 11) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2, 9 |
| - | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 1, 2, 3, 4, 7, 10 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 5, 8 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 5, 6, 8, 11 |

> SUB. - G.K.

Prescribed book - 1. Revised Quiz craft

| Term- I | Pg. No. 7 to 47 |
| :---: | :---: |

## SUB. - Art and Craft

## Prescribed books 1. Little Hands

| Term- I | Chapter No. 1 to 15 |
| :---: | :---: |
| Term-II | Chapter No. 15 to 30 |

