



B E E T L E ' S
INTERNATIONAL SCHOOL

A Senior Secondary Co-educational English Medium School
AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)

STUDENT
SYLLABUS
2026-27

 **Class - VIII**

Name : _____

Class : _____ Section : _____

List of Holidays 2026-2027

| S.No. | Date | Day | Occasion |
|-------|---|---------------------|---------------------------|
| 1 | 3rd April 2026 | Friday | Good Friday |
| 2 | 14th April 2026 | Tuesday | Dr. Ambedkar Jayanti |
| 3 | 18th May to 16th June 2026 | Monday to Tuesday | Summer Break |
| 4 | 26th June 2026 | Friday | Muharram |
| 5 | 26th August 2026 | Wednesday | Eid-e-Milad* |
| 6 | 28th August 2026 | Friday | Raksha Bandhan |
| 7 | 4th September 2026 | Friday | Krishna Janmashatami |
| 8 | 5th September 2026 | Saturday | Teacher's Day |
| 9 | 11th October 2026 | Sunday | Navratra Sthapana |
| 10 | 18th October 2026 | Sunday | Durga Ashtami |
| 11 | 19th October 2026 | Monday | Maha Navami |
| 12 | 20th October 2026 | Tuesday | Dussehra |
| 13 | 6th November to 11th November 2026 | Friday to Wednesday | Diwali Break |
| 14 | 24th November 2026 | Tuesday | Guru Nanak Jayanti |
| 15 | 25th December 2026 | Friday | Christmas |
| 16 | 31st December 2026 to 10th January 2027 | Thursday to Sunay | Winter Break |
| 17 | 14th January 2027 | Thursday | Makar Sankranti |
| 18 | 15th January 2027 | Friday | Guru Govind Singh Jayanti |
| 19 | 6th March 2027 | Saturday | Maha Shivratri |
| 20 | 10th March 2027 | Wednesday | Eid-ul-Fitr* |
| 21 | 21st March 2027 | Sunday | Holika Dahan |
| 22 | 22nd March 2027 | Monday | Holi |
| 23 | 26th March 2027 | Friday | Good Friday |
| 24 | 1st April 2027 | Thursday | New Session Begins |

*** Subject to the appearance of the moon**

EXAM SCHEDULE SESSION 2026-27

Term-1

1st April 2026 to 30th September 2026

| S. No. | Exam Name | Classes | Dates | Days |
|--------|-------------------------|----------|---|------------------------|
| 1 | Periodic Test - 1 | I to XII | 24th July 2026 to 31st July 2026 | Friday to Friday |
| 2 | Half Yearly Examination | I to XII | 16th September 2026 to 30th September, 2026 | Wednesday to Wednesday |

Term - 2

1st October, 2026 to 13th March 2027

| S. No. | Exam Name | Classes | Dates | Days |
|--------|-----------------------|--------------|---|-----------------------|
| 1 | Periodic Test- 2 | I to IX & XI | 17th December 2026 to 24th December 2026 | Thursday to Thursday |
| 2 | Pre Board Examination | X & XII | 17th December 2026 to 30th December 2026 | Thursday to Wednesday |
| 3 | Annual Examination* | I to IX & XI | 26th February 2027 to 13th March 2027 (Tentative) | Friday to Saturday |

Classes X and XII Annual Examination to be conducted by the CBSE * Subject to CBSE Examination

*** Exam Dates may change due to Board Examination**

Parent Teacher Meeting - 2026-27

| PTM | Dates | Day | Classes | Purpose |
|-----------------|-------------------|------------|----------------|--|
| 1 st | 16th May 2026 | Saturday | Nursery to XII | General Discussion |
| 2 nd | 11th July 2026 | Saturday | Nursery to XII | Annual Exhibition (Exclusive Education Fair and Career Guidance" for the 8th to 12th class students and their parents) |
| 3 rd | 22nd August 2026 | Saturday | Nursery to XII | Result Declaration of Periodic Test-1 - Classes 1 to XII |
| 4 th | 31st October 2026 | Saturday | Nursery to XII | Result Declaration of Half Yearly Examination- Classes Nursery to XII |
| 5 th | 23rd January 2027 | Saturday | Nursery to XII | Result Declaration of Periodic Test-2- Classes I to IX & XI Result Declaration of Pre Board - Classes X & XII |
| 6 th | 29th March 2027 | Monday | Nursery to V | Result Declaration of Annual Examination |
| 6 th | 30th March 2027 | Tuesday | VI to IX & XI | Result Declaration of Annual Examination |

BELL TIMINGS (SUMMER) 8.00 am to 2.00 pm

| TIMINGS | PERIOD |
|------------------------|----------------|
| 7.55 am to 8.00 am | FIRST BELL |
| 8.00 am to 8.20 am | ASSEMBLY |
| 8.20 am to 9.00 am | I |
| 9.00 am to 9.40 am | II |
| 9.40 am to 10.20 am | III |
| 10.20 am to 11.00 am | IV |
| 11.00 am to 11.20 am | LUNCH BREAK |
| 11.20 am to 12.00 noon | V |
| 12.00 noon to 12.40 pm | VI |
| 12.40 pm to 1.15 pm | VII |
| 1.15 pm to 1.50 pm | VIII |
| 1.50 pm to 2.00 pm | DIARY CHECKING |

BELL TIMINGS (WINTER) 8.30 am to 2.30 pm

| TIMINGS | PERIOD |
|----------------------|----------------|
| 8.25 am to 8.30 am | FIRST BELL |
| 8.30 am to 8.50 am | ASSEMBLY |
| 8.50 am to 9.30 am | I |
| 9.30 am to 10.10 am | II |
| 10.10 am to 10.50 am | III |
| 10.50 am to 11.30 am | IV |
| 11.30 am to 11.50 am | LUNCH BREAK |
| 11.50 am to 12.30 pm | V |
| 12.30 pm to 1.10 pm | VI |
| 1.10 pm to 1.45 pm | VII |
| 1.45 pm to 2.20 pm | VIII |
| 2.20 pm to 2.30 pm | DIARY CHECKING |

SUB. - ENGLISH

Prescribed books

1. New Stepping Stone Course Book - 8 (Lit.)
2. Wings of Grammar

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|-----------|--|-----------------------------|--|
| April | Wings of Grammar | 1 | Sentences |
| | | 2 | Nouns, Vocabulary (Phrasal Verbs) |
| | Composition | 1 | Letter |
| | Comprehension | 1 | |
| | New Stepping Stone | 1 | How I Taught My Grandmother to Read |
| 2 | | I Cannot Remember My Mother | |
| May | Wings of Grammar | 3 | Pronouns |
| | Composition | 2 | Writing Newspaper Reports |
| | New Stepping Stone | 3 | Growing Up Pains |
| June | Wings of Grammar | 4 | Adjectives and Degrees of Comparison |
| | New Stepping Stone | 4 | The Bear Story (Art Integration Activity) Assignment Sheet-1 |
| July | Wings of Grammar | 5 | Articles |
| | Composition | 3 | Writing Notes (Invitations) |
| | Comprehension | 2 | |
| | New Stepping Stone | 5 | Tiger |
| | | 6 | Henry: A Chameleon |
| | Revision of P.T. 1 Lit. Ch. 1, 2, 3 Gram. Ch. 1, 2, 3 Vocabulary & Assignment Sheet-1 Comprehension-1 Composition- Letter | | |
| August | Wings of Grammar | 7 | Tenses (Art Integration Activity) |
| | New Stepping Stone | 7 | Chuskit goes to School |
| | | 8 | Courage |
| September | Wings of Grammar | 6 | Verbs |
| | Step Up Booster | | Assignment Sheet - 2 |
| | | | Revision of Half Yearly Exam Lit. Ch. 4, 5, 6, 7, 8 |

| | | | |
|-----------------|---------------------------|----|--|
| | | | Gram. Ch. 4, 5, 6, 7 Vocabulary & Assignment Sheet-1, 2 Comprehension-2 Composition- Letter, Newspaper Report and Invitation |
| Term 2 | | | |
| October | New Stepping Stone | 9 | The School for Sympathy |
| | | 10 | Overcoming Obstacles |
| | Wings of Grammar | 8 | Clauses |
| | | 9 | Active and Passive Voice |
| | Composition | 4 | Essay Writing Vocabulary: Phrasal Verbs |
| November | New Stepping Stone | 12 | The Fire of Hiroshima (Art Integration Activity) |
| | | 13 | The Bewitched Jacket |
| | Wings of Grammar | 10 | Adverb and Degrees of Comparison |
| | Composition | 5 | Picture Composition |
| | Comprehension | 3 | |
| | Step Up Booster | | Assignment Sheet- 3 |
| December | New Stepping Stone | 14 | The Listeners |
| | Wings of Grammar | 11 | Preposition |
| | | 12 | Conjunctions |
| | | | Revision of P.T. 2 Lit. Ch. 9, 10, 11 Gram. Ch. 8, 9, 10 Vocabulary Comprehension 3 Composition - Essay Writing Assignment Sheet -3 |
| | | | |
| January | New Stepping Stone | 15 | Pepper, the Phantom Pet |
| | Wings of Grammar | 13 | Direct and Indirect Speech (Art Integration Activity) |
| | | 14 | Punctuation |
| | Composition | 6 | Advertisement |
| | Comprehension | 4 | |
| | Step Up Booster | | Assignment Sheet -4, 5 |

| | | |
|-----------------|--|--|
| February | | Revision of Annual Exam Lit. Ch. 12, 13, 14, 15 Gram. Ch. 1, 2, 3, 6, 7, 10, 11, 12, 13, 14 Vocabulary Comprehension 4 Composition 4, 5, 6 Assignment Sheet -4, 5 |
|-----------------|--|--|

Course Prescribed for Exams (2026-27)

| | Name of Examination/Date | Ch. No. |
|---|---|--|
| • | Periodic Test-I 24 th July, 2026 to 31 st July, 2026 | Lit. Ch. 1, 2, 3 Gram. Ch. 1, 2, 3 Vocabulary Comprehension-1 Composition -1 Assignment Sheet -1 |
| • | Half Yearly Examination 16 th September, 2026 to 30 th September, 2026 | Entire Syllabus of P.T. 1 Lit. Ch. 4, 5, 6, 7, 8 Gram. Ch. 4, 5, 6, 7 Vocabulary Comprehension-2 Composition 2, 3 Assignment Sheet -2 Entire Syllabus of P.T. 1 |
| • | Periodic Test - II 17 th December, 2026 to 24 th December, 2026 | Lit. Ch. 9, 10, 11 Gram. Ch. 8, 9 Vocabulary Comprehension-3 Composition-4 Assignment Sheet -3 |
| • | Annual Examination 26 th February, 2027 to 13 th March 2027 | Entire Syllabus of P.T. 2 Lit. Ch. 12, 13, 14, 15 Gram Ch. 1, 2, 3, 6, 7, 10, 11, 12, 13, 14 Vocabulary Comprehension-4 Composition 5, 6 Assignment Sheet - 4, 5 |

विषय: हिंदी

प्रस्तावित पुस्तकें:

1. निहारिका (पाठ्यपुस्तक)
2. ज्ञानमय (व्याकरण)
3. संक्षिप्त बुद्धचरित (पूरक पुस्तिका)

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
|------------------------|------------------------|-----------------------------------|-----------------------------------|
| अप्रैल | ज्ञानमय (व्याकरण) | 1 | भाषा, बोली लिपि और व्याकरण |
| | | 2 | वर्ण-विचार |
| | | 4 | शब्द-विचार |
| | | 8 | संज्ञा |
| | | 25 | अपठित बोध (गद्यांश) |
| | निहारिका (पाठ्यपुस्तक) | 1 | प्रार्थना |
| | | 2 | कोरोनावीर (कला एकीकृत गतिविधि) |
| | | 3 | बदला तो मैंने भी लिया था |
| | संक्षिप्त बुद्धचरित | 1 | आरम्भिक जीवन |
| | मई | ज्ञानमय (व्याकरण) | 7 |
| 29 | | | चित्र-वर्णन |
| 30 | | | विज्ञापन-लेखन |
| 31 | | | पत्र-लेखन (औपचारिक) |
| 34 | | मौखिक अभिव्यक्ति | |
| निहारिका (पाठ्यपुस्तक) | 4 | और अपहरण नहीं हुआ | |
| जून | ज्ञानमय (व्याकरण) | 22 | अलंकार |
| | | 26 | संवाद-लेखन |
| | निहारिका (पाठ्यपुस्तक) | 5 | चलता हमारा काम है |
| जुलाई | ज्ञानमय (व्याकरण) | 3 | संधि |
| | | 5 | उपसर्ग तथा प्रत्यय |
| | | 12 | सर्वनाम |
| | | 33 | निबंध-लेखन |
| | निहारिका (पाठ्यपुस्तक) | 6 | चंदन से महकता कर्नाटक |
| | | दोहरान आवधिक परीक्षा प्रथम | |
| | | निहारिका | 1, 2, 3, 4 |
| | | व्याकरण | 1, 2, 4, 7, 8, 25, 29, 30, 31, 34 |
| | | संक्षिप्त बुद्धचरित 1 | |
| | | | |
| अगस्त | ज्ञानमय (व्याकरण) | 6 | समास |
| | | 9 | लिंग |

| | | | |
|---------------------|------------------------|-------------------------------|---|
| | | 10 | वचन |
| | | 11 | कारक |
| | | 25 | अपठित बोध (गद्यांश एवं पद्यांश) |
| | | 31 | पत्र-लेखन (अनौपचारिक) |
| | | 32 | अनुच्छेद-लेखन |
| | निहारिका (पाठ्यपुस्तक) | 7 | झूठ का सच |
| | संक्षिप्त बुद्धचरित | 2 | अभिनिष्क्रमण |
| सितंबर | ज्ञानमय (व्याकरण) | 13 | विशेषण |
| | | 15 | काल |
| | निहारिका (पाठ्यपुस्तक) | 8 | योग-विश्व को भारत का अनुपम उपहार (कला एकीकृत गतिविधि) |
| | | दोहरान अर्द्ध वार्षिक परीक्षा | |
| | | निहारिका | 5, 6, 7, 8 |
| | | व्याकरण | 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 15, 25, 26, 30, 31, 32, 33 |
| | | संक्षिप्त बुद्धचरित - 1, 2 | |
| Term 2 | | | |
| अक्टूबर | निहारिका (पाठ्यपुस्तक) | 9 | पीढ़ी |
| | | 10 | तुलसी की भक्ति |
| | ज्ञानमय (व्याकरण) | 14 | क्रिया |
| | | 16 | वाच्य |
| | | 17 | अव्यय या अविकारी शब्द |
| | | 19 | विराम-चिह्न |
| | | 27 | नारा लेखन |
| संक्षिप्त बुद्धचरित | 3, 4 | | |
| नवंबर | निहारिका (पाठ्यपुस्तक) | 11 | मछलियों का अनोखा संसार (कला एकीकृत गतिविधि) |
| | | 12 | निष्ठुर अनुकंपा |
| | ज्ञानमय (व्याकरण) | 28 | सूचना-लेखन |
| | | 18 | पद-परिचय |
| | | संक्षिप्त बुद्धचरित- 3, 4 | |
| दिसंबर | निहारिका (पाठ्यपुस्तक) | 13 | झाँसी की रानी |
| | ज्ञानमय (व्याकरण) | 20 | वाक्य-विचार |
| | | 21 | पदबंध |
| | | 24 | वर्तनी और वाक्य संबंधी अशुद्धियाँ |

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|-------|-----------------------------|--|--|
| | | दोहरान आवधिक परीक्षा द्वितीय | |
| | | निहारिका | 9, 10, 11 |
| | | व्याकरण | 14, 16, 17, 18, 19, 20, 21, 24, 25, 27, 28, 30, 31 |
| | | संक्षिप्त बुद्धचरित- 3, 4 | |
| जनवरी | निहारिका (पाठ्यपुस्तक) | 14 | निंदा रस (कला एकीकृत गतिविधि) |
| | | 15 | शास्त्रार्थ |
| | ज्ञानमय (व्याकरण) | 23 | मुहावरे और लोकोक्तियाँ |
| | संक्षिप्त बुद्धचरित | 5 | महापरिनिर्वाण |
| फरवरी | दोहरान वार्षिक परीक्षा | | |
| | निहारिका | 12, 13, 14, 15 | |
| | व्याकरण | 3, 7, 10, 13, 14, 18, 20, 21, 23, 24, 25, 27, 28, 30, 31, 33 | |
| | संक्षिप्त बुद्धचरित 3, 4, 5 | | |

Course Prescribed for Exams (2026-27)

| | परीक्षा दिनांक | पुस्तक / पाठ | |
|---|---|---------------------------|--|
| • | आवधिक परीक्षा-प्रथम 24 जुलाई, 2026 से 31 जुलाई 2026 | निहारिका (पाठ्यपुस्तक) | 1, 2, 3, 4 |
| | | ज्ञानमय (व्याकरण) | 1, 2, 4, 7, 8, 25, 29, 30, 31, 34 |
| | | संक्षिप्त बुद्धचरित- 1 | |
| • | अर्द्धवार्षिक परीक्षा 16 सितंबर 2026 से 30 सितंबर 2026 | निहारिका (पाठ्यपुस्तक) | 5, 6, 7, 8, |
| | | ज्ञानमय (व्याकरण) | 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 15, 25, 26, 30, 31, 32, 33 |
| | | संक्षिप्त बुद्धचरित- 1, 2 | |
| • | आवधिक परीक्षा-द्वितीय 17 दिसंबर 2026 से 24 दिसंबर 2026 | निहारिका (पाठ्यपुस्तक) | 9, 10, 11 |
| | | ज्ञानमय (व्याकरण) | 14, 16, 17, 18, 19, 25, 27, 28, 30, 31 |
| | | संक्षिप्त बुद्धचरित- 3, 4 | |

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|---|---|---------------------------|---|
| • | वार्षिक परीक्षा 26 फरवरी 2027 से 13 मार्च 2027 | निहारिका (पाठ्यपुस्तक) | 12, 13, 14, 15 |
| | | ज्ञानमय (व्याकरण) | 3, 7, 10, 13, 14, 18, 20, 21, 23, 24, 25, 27, 28, 30, 31, 33 |
| | | संक्षिप्त बुद्धचरित- | 3, 4, 5 |

विषय: संस्कृत

प्रस्तावित पुस्तकें:

1. मधुरम्

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
|--------|---------------|------------------------------|-------------------------------|
| अप्रैल | मधुरम् | 1 | लोटलकारस्य आवृत्ति: |
| | | 2 | विधिलिङ्लकारस्य आवृत्ति: |
| | व्याकरणम् | परिशिष्टम् | अपठित अवबोधनम् |
| | | ज | शब्दरूपाणि |
| | | ग | पत्र लेखनम् |
| | | झ | धातुरूपाणि |
| मई | मधुरम् | 3 | न्यायप्रियः राजा चन्द्रगुप्तः |
| | व्याकरणम् | क | सन्धिप्रकरणम् |
| जून | व्याकरणम् | ख | प्रत्ययप्रकरणम् |
| | मधुरम् | 4 | परोपकारी बालकः |
| जुलाई | मधुरम् | 5 | स्वच्छ भारतभियानम् |
| | | दोहरान आवधिक परीक्षा प्रथम | |
| | | मधुरम् | पाठ 1, 2, 3 |
| | | व्याकरणम् | परिशिष्टम् क, ख, ग, ज, झ, छ |
| अगस्त | मधुरम् | 6 | शिक्षाप्रदाः श्लोकाः |
| | व्याकरणम् | ङ | सम्वादम् |
| | | च | कथा-लेखनम् |
| | | घ | महत्त्वपूर्ण ज्ञानम् |
| सितंबर | मधुरम् | 7 | दिल्लीनगरम् |
| | | 8 | एकसन्ततिपरिवारः एक समस्या |
| | | दोहरान अर्द्धवार्षिक परीक्षा | |
| | | मधुरम् | पाठ 3, 4, 5, 6, 7, 8 |
| | | व्याकरणम् | परिशिष्टम् (क से झ तक) |

| Term 2 | | | | | |
|---------|------------------------------|------------------------------|----------------------------|-------------------|--|
| अक्टूबर | मधुरम् | 9 | लोभो मूलमनर्थानाम् | | |
| | | 10 | नीतिश्लोकाः | | |
| नवंबर | व्याकरणम् | क | संधिप्रकरणम् | | |
| | | छ | अपठित गद्यांशः | | |
| | | ग | पत्र-लेखनम् | | |
| | मधुरम् | 11 | सूर्यदेवाय नमः | | |
| दिसंबर | मधुरम् | 12 | अपूर्वः त्यागः | | |
| | | 13 | विवेकेन सिध्यन्ति कार्याणि | | |
| | | 15 | सूक्तिसंचयः | | |
| | | व्याकरण | झ | धातुरूपाणि | |
| | | | ख | प्रत्यय प्रकरणम् | |
| | | | घ | महत्पूर्ण ज्ञानम् | |
| | दोहरान आवधिक परीक्षा द्वितीय | | | | |
| | मधुरम् | | पाठ 9, 10, 11, 12, 13, 15 | | |
| | व्याकरणम् | | परिशिष्टम् क से झ तक | | |
| जनवरी | मधुरम् | 14 | कर्मणा महान जायते नरः | | |
| | व्याकरणम् | च | कथा लेखनम् | | |
| फरवरी | दोहरान वार्षिक परीक्षा | | | | |
| | मधुरम् | पाठ 3, 5, 11, 12, 13, 14, 15 | | | |
| | व्याकरणम् | परिशिष्टम् क से झ तक | | | |

Course Prescribed for Exams (2026-27)

| | परीक्षा दिनांक | पुस्तक / पाठ | |
|---|---|--------------|------------------------------|
| • | आवधिक परीक्षा-प्रथम 24 जुलाई, 2026 से 31 जुलाई 2026 | मधुरम् | पाठ 1, 2, 3 |
| | | व्याकरणम् | परिशिष्टम् क, ख, ग, ज, छ, झ |
| • | अर्द्धवार्षिक परीक्षा 16 सितंबर 2026 से 30 सितंबर 2026 | मधुरम् | पाठ 3, 4, 5, 6, 7, 8 |
| | | व्याकरणम् | परिशिष्टम् क से झ तक |
| • | आवधिक परीक्षा-द्वितीय 17 दिसंबर 2026 से 24 दिसंबर 2026 | मधुरम् | पाठ 9, 10, 11, 12, 13, 15 |
| | | व्याकरणम् | परिशिष्टम् क से झ तक |
| • | वार्षिक परीक्षा 26 फरवरी 2027 से 13 मार्च 2027 | मधुरम् | पाठ 3, 5, 11, 12, 13, 14, 15 |
| | | व्याकरणम् | परिशिष्टम् (क से झ तक) |

SUB. - Maths

Prescribed book

1. Composite Mathematics

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|-----------|-----------------------|---------|--|
| April | Composite Mathematics | 1 | Rational Numbers (Art Integration Activity) |
| | | 2 | Exponents |
| May | | 3 | Squares and Square Roots |
| June | | 4 | Cubes and Cube Roots |
| July | | 5 | Algebraic Expressions and Special Products |
| | | | Revision of P.T. 1 Ch. 1, 2 and 3 |
| August | | 6 | Factorisation of Algebraic Expressions |
| | | 7 | Linear Equations |
| September | | 18 | Statistics (Art Integration Activity) |
| | | | Revision of Half Yearly Exam Ch. 1, 2, 3, 4, 5, 6, 7 and 18 |

Term 2

| | | | |
|----------|-----------------------|--|--|
| October | Composite Mathematics | 8 | Parentage and its Applications |
| | | 9 | Compound Interest |
| | | 19 | Graphical Representation of Data (Art Integration Activity) |
| November | | 10 | Variation and Direct and Inverse Proportions |
| | | 11 | Time and Work |
| | | 20 | Probability |
| December | | 21 | Graphs |
| | | 22 | Playing with Numbers |
| | | | Revision of P.T. 2 Ch. 8, 9, 10, 11, 19 and 20 |
| | | 12 | Quadrilaterals |
| January | 13 | Parallelogram | |
| | 14 | Construction of Quadrilaterals | |
| | 15 | Visualising Solid Shapes | |
| | 16 | Area of a Trapezium and a Polygon (Art Integration Activity) | |

| | | | |
|-----------------|--|----|--|
| | | 17 | Volume and Surface Area of Solids |
| February | | | Revision of Annual Exam Ch. 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22 |

Course Prescribed for Exams (2026-27)

| | Name of Examination/Date | Ch. No. |
|---|---|---|
| • | Periodic Test-I 24 th July, 2026 to 31 st July, 2026 | Ch. 1, 2 and 3 |
| • | Half Yearly Examination 16 th September, 2026 to 30 th September, 2026 | Ch. 1, 2, 3, 4, 5, 6, 7 and 18 |
| • | Periodic Test - II 17 th December, 2026 to 24 th December, 2026 | Ch. 8, 9, 10, 19 and 20 |
| • | Annual Examination 26 th February, 2027 to 13 th March 2027 | Ch. 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and 22 |

SUB. - Science

Prescribed book

- Viva Next Step Science

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|------------------|-----------------------------------|--|---|
| April | Viva Next Step Science | 1 | The Scientific Wonders |
| | | 4 | Effects of Electric Current |
| May | | 7 | The World of Matter (Art Integration Activity) |
| June | | 13 | Life on the Blue Planet |
| July | | 2 | Unseen Life Around Us |
| | | Revision of P.T. 1 Ch. 1, 4, 7 | |
| August | | 5 | Force in Action |
| | | 8 | Introducing Elements, Compounds and Mixtures (Art Integration Activity) |
| September | | Revision of Half Yearly Exam Ch. 1, 2, 4, 5, 7, 8, 13 | |

| Term 2 | | | |
|-----------------|-----------------------------------|---|--|
| October | Viva Next Step Science | 3 | Health and Well Being of Humans |
| | | 6 | Pressure and Weather (Art Integration Activity) |
| November | | 9 | Solubility and Density |
| December | | 10 | Mirrors and Lenses |
| | | Revision of P.T. 2 Ch. 3, 6, 9 | |
| January | | 11 | Sky as Our clock |
| | | 12 | Balance in Nature (Art Integration Activity) |
| February | | Revision of Annual Exam Ch. 2, 3, 5, 6, 8, 9, 10, 11, 12, 13 | |

Course Prescribed for Exams (2026-27)

| | Name of Examination/Date | Ch. No. |
|---|---|--------------------------------------|
| • | Periodic Test-I 24 th July, 2026 to 31 st July, 2026 | Ch. 1, 4, 7 |
| • | Half Yearly Examination 16 th September, 2026 to 30 th September, 2026 | Ch. 1, 2, 4, 5, 7, 8, 13 |
| • | Periodic Test - II 17 th December, 2026 to 24 th December, 2026 | Ch. 3, 6, 9 |
| • | Annual Examination 26 th February, 2027 to 13 th March 2027 | Ch. 2, 3, 5, 6, 7, 9, 10, 11, 12, 13 |

SUB. - Social Science

Prescribed book

1. Linkster Social Science Part 1

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|--------------|------------------------------------|----------------|---|
| April | Linkster Social Science | Geo. 1 | Natural Resources (Art Integration Activity) |
| | | Civics 5 | Universal Adult Franchise The Foundation of Indian Democracy |
| May | | Hist. 2 | Reshaping India's Political Map |

| | | | |
|------------------|--|---|---|
| June | | Hist. 3 | The Rise of the Marathas |
| July | | Hist. 4 | The Colonial Era of India |
| | | Revision of P.T. 1 Ch. 1, 2, 5 | |
| August | | Civics 6 | The Parliamentary System Legislature and Executive (Art Integration Activity) |
| | | Geo. 7 | Factors of Production |
| September | | Revision of Half Yearly Exam Ch. 1, 2, 3, 4, 5, 6, 7 | |

Course Prescribed for Exams (2026-27)

| | Name of Examination/Date | Ch. No. |
|---|--|-------------------------|
| • | Periodic Test-I 24 th July, 2026 to 31 st July, 2026 | Ch. 1, 2, 5 |
| • | Half Yearly Examination 16 th September, 2026 to 30 th September, 2026 | Ch. 1, 2, 3, 4, 5, 6, 7 |

Note: Syllabus for Term 2 will be informed later as CBSE has not issued the book for Term 2

SUB. - Data Science

Prescribed book

1. Brain BOT AI

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
|------------------|-------------------------|--|---|
| April | Brain BOT AI | 1 | E-Commerce (Art Integration Activity) |
| May | | 2 | Google Sheets |
| June | | 4 | Emerging Technologies |
| July | | 4 | Emerging Technologies |
| | | Revision of P.T. 1 Ch. 1, 2 | |
| August | | 6 | Loops in Python (Art Integration Activity) |
| September | | Revision of Half Yearly Exam Ch. 1, 2, 4, 6 | |

| Term 2 | | | |
|-----------------|--|---|---|
| October | | 7 | Python Libraries and Tkinter |
| November | | 8 | More on Teachable Machine (Art Integration Activity) |
| December | | 3 | Presentation with Canva |
| | | Revision of P.T. 2 Ch. 7, 8 | |
| January | | 5 | App Development (Art Integration Activity) |
| February | | Revision of Annual Exam Ch. 1, 3, 4, 5, 7, 8 | |

Course Prescribed for Exams (2026-27)

| | Name of Examination/Date | Ch. No. |
|---|--|----------------------|
| • | Periodic Test-I 24 th July, 2026 to 31 st July, 2026 | Ch. 1, 2 |
| • | Half Yearly Examination 16 th September, 2026 to 30 th September, 2026 | Ch. 1, 2, 4, 6 |
| • | Periodic Test - II 17 th December, 2026 to 24 th December, 2026 | Ch. 7, 8 |
| • | Annual Examination 26 th February, 2027 to 13 th March 2027 | Ch. 1, 3, 4, 5, 7, 8 |

SUB. - G.K.

Prescribed book

1. Knowledge +

| | | | |
|----------------|--------------------------|---------------------|-------------------------|
| Term- I | Page No. 5 to 33 | Test Paper 1 | Reasoning 1 to 4 |
| Term-II | Page No. 34 to 64 | Test Paper 2 | Reasoning 5 to 8 |

SUB. - Art and Craft

Prescribed books

1. Master Stoke

| | |
|----------------|--|
| Term- I | Page No. 15, 17, 19, 21 to 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 44 to 49, 53 to 55, 57, 59 |
| Term-II | Page No. 62 to 67, 69, 71, 73, 75, 77, 80, 81, 83, 85, 86, 96 |



BEETLE'S
INTERNATIONAL SCHOOL

**A Senior Secondary Co-educational English Medium School
AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)**

Near Heavens Garden, Sumel Road,
Agra Road, Jaipur-302031

Mob.: 94138 24833, 94138 24866

Email: beetlesagraroad@gmail.com
info.arjpr@beetlesschool.com

Web.: www.beetlesschool.com