BEETLEIS
INTERNATIONAL SCHOOL
A Senior Secondary Co-educational English Medium School AFFILIATED TO C.B.S.E., DELHI (Affiliation No. 1730521)

## STUDENT

 2024-25

Name : $\qquad$

Class :
Section : $\qquad$

| List of Holidays 2024-2025 |  |  |  |
| :---: | :---: | :---: | :---: |
| S.No. | Date | Day | Occasion |
| 1 | 9th April 2024 | Tuesday | Navratra Sthapana |
| 2 | 11th April 2024 | Thursday | Eid-Ul-Fiter* |
| 3 | 14th April 2024 | Sunday | Dr. Ambedkar Jayanti |
| 4 | 17th April 2024 | Wednesday | Ram Navami |
| 5 | 21st April 2024 | Sunday | Mahavir Jayanti |
| 6 | 12th May to 18th June 2024 | Sunday to Tuesday | Summer Break |
| 7 | 19th August 2024 | Monday | Raksha Bandhan |
| 8 | 26th August 2024 | Monday | Krishan Janmashtami |
| 9 | 3rd October 2024 | Thursday | Navratra Sthapana |
| 10 | 11th October 2024 | Friday | Durga Ashtami \& Maha Navami |
| 11 | 12th October 2024 | Saturday | Dussehra |
| 12 | 27th October to 3rd November 2024 | Sunday to Sunday | Diwali Break |
| 13 | 15th November 2024 | Friday | Guru Nanak Jayanti |
| 14 | 25th December 2024 | Wednesday | Christmas |
| 15 | 1st January to 7th January 2025 | Wednesday to Tuesday | Winter Break |
| 16 | 14th January 2025 | Tuesday | Makar Sankranti |
| 17 | 26th February 2025 | Wednesday | Maha Shivratri |
| 18 | 13th March 2025 | Thursday | Holika Dahan |
| 19 | 14th March 2025 | Friday | Holi |
| 20 | 1st April 2025 | Tuesday | New Session Begins |
| * Subject to the appearance of the moon |  |  |  |

## Term-1

1st April 2024 to 30th September 2024

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test - 1 | I to VIII | 24th July 2024 to 31st July <br> 2024 | Wednesday to <br> Wednesday |
| 2 | Periodic <br> Test - 1 | IX and X | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 3 | Quarterly <br> Exam - 1 | XI and XII | 25th July 2024 to 31st July <br> 2024 | Thursday to <br> Wednesday |
| 4 | Half Yearly <br> Examination | I to VIII | 14th September 2024 to <br> 30th September, 2024 | Saturday to <br> Monday |
| 5 | Half Yearly <br> Examination | IX and X | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |
| 6 | Half Yearly <br> Examination | XI and XII | 19th September 2024 to <br> 30th September, 2024 | Thursday to <br> Monday |

1st October, 2024 to 12th March 2025

| S. <br> No. | Exam Name | Classes | Dates | Days |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Periodic <br> Test-2 | I to VIII | 23rd November 2024 to <br> 30th November 2024 | Saturday to <br> Saturday |
| 2 | Pre Annual <br> Examination | IX and XI | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 3 | Pre Board -1 | X and XII | 25th November 2024 to <br> 30th November 2024 | Monday to <br> Saturday |
| 4 | Pre Board - 2 | X and XII | 23rd December 2024 to 30th <br> December 2024 | Monday to <br> Monday |
| 5 | Annual <br> Examination | I to VIII | 25th February 2025 to 12th <br> March 2025 * | Tuesday to <br> Wednesday |
| 6 | Annual <br> Examination | IX and XI | 1st March 2025 to 12th <br> March 2025 * | Saturday to <br> Wednesday |
| Classes X and XII Annual Examination to be conducted by the CBSE Board <br> * Subject to CBSE Examination |  |  |  |  |


| Parent Teacher Meeting - 2024-25 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| PTM | Dates | Day | Classes | Purpose |
| 1st | 4th May 2024 | Saturday | P.G. to XII | General Discussion |
| 2nd | 13th July 2024 | Saturday | P.G. to XII | Annual Exhibition (Exclusive <br> Education Fair and Career <br> Guidance" for the 10th,11th <br> and 12th class students and <br> their parents) |
| 3rd | 24th Aug. 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-1 and Quarterly <br> Examination |
| 4th | 9th Nov. 2024 | Saturday | P.G. to XII | Result Declaration of Half <br> Yearly Examination |
| 5th | 14th Dec. <br> 2024 | Saturday | P.G. to XII | Result Declaration of <br> Periodic Test-2, Pre Annual <br> and Pre Board -1 |
| 6th | 18th Jan. 2025 | Saturday | X \& XII | Result Declaration of Pre <br> Board - 2 |
| 7th | 1st Feb. 2024 | Saturday | P.G. to XII | General |
| 8th | 26th March <br> 2025 | Wednesday | P.G. to V | Result Declaration of Annual <br> Examination |
| 8th | 28th March <br> 2025 | Friday | VI to IX \& | Result Declaration of Annual <br> Examination |

BELL TIMINGS (SUMMER) 8.00 am to 2.00 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 7.55 am to 8.00 am | FIRST BELL |
| 8.00 am to 8.20 am | ASSEMBLY |
| 8.20 am to 9.00 am | I |
| 9.00 am to 9.40 am | II |
| 9.40 am to 10.20 am | III |
| 10.20 am to 11.00 am | IV |
| 11.00 am to 11.20 am | LUNCH BREAK |
| 11.20 am to 12.00 noon | V |
| 12.00 noon to 12.40 pm | VI |
| 12.40 pm to 1.15 pm | VII |
| 1.15 pm to 1.50 pm | VIII |
| 1.50 pm to 2.00 pm | DIARY CHECKING |

BELL TIMINGS (WINTER) 8.30 am to 2.30 pm

| TIMINGS | PERIOD |
| :---: | :---: |
| 8.25 am to 8.30 am | FIRST BELL |
| 8.30 am to 8.50 am | ASSEMBLY |
| 8.50 am to 9.30 am | I |
| 9.30 am to 10.10 am | II |
| 10.10 am to 10.50 am | III |
| 10.50 am to 11.30 am | IV |
| 11.30 am to 11.50 am | LUNCH BREAK |
| 11.50 am to 12.30 pm | V |
| 12.30 pm to 1.10 pm | VI |
| 1.10 pm to 1.45 pm | VII |
| 1.45 pm to 2.20 pm | VIII |
| 2.20 pm to 2.30 pm | DIARY CHECKING |

## SUB. - ENGLISH

## Prescribed books

1. $21^{\text {st }}$ Century English-Grade 6
2. Grammar Way

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | 21 ${ }^{\text {st }}$ Century English-6 | 1 | Happy Birthday! |
|  | Grammar Way | 1 | Nouns |
|  |  | 2 | Singular and Plural Nouns |
|  |  | 3 | Nouns: Gender |
|  |  | 4 | Nouns Case |
|  |  | 11 | The Tense |
| May | 21 ${ }^{\text {st }}$ Century English-6 | 2 | The Diary |
|  | Grammar Way | 6 | Adjectives |
|  |  | 7 | Adjectives: Degrees of Comparison |
| June | 21 ${ }^{\text {st }}$ Century English-6 | Poem-1 | The Mountain and the Squirrel: A Fable |
|  | Grammar Way | 27 | Short Forms - Contractions |
|  |  | 32 | Composition : Formal Letter |
| July | 21 ${ }^{\text {st }}$ Century English-6 | 3 | The Plateau of the Lost World |
|  |  | 4 | Balancing Act |
|  | Grammar Way | 5 | Articles |
|  |  | 10 | Subject and Predicate |
|  |  |  | Revision for P.T. -1 <br> (Lit. Ch. 1, 2, Poem-1 <br> Grammar: 1, 2, 3, 4, 6, 7, 11, 27, 32) |
| August | 21 ${ }^{\text {st }}$ Century English-6 | 5 | Fighting all Odds |
|  |  | Poem-2 | The Arrow and the Song |
|  | Grammar Way | 8 | Verbs |
|  |  | 9 | Auxiliary Verbs, Including Modals |
|  |  | 12 | Simple Tenses |
|  |  | 16 | Subject - Verb Agreement |


| September | Grammar Way | 30 | Synonyms, Antonyms |
| :--- | :--- | :---: | :--- |
|  |  | 31 | Reading Comprehension <br> (Passage) |
|  | 32 | Composition: Informal Letter, <br> Invitation Letter |  |
|  |  | Revision for Half Yearly Exam <br> Lit. Ch. 3, 4, 5, Poem-2 <br> Grammar: 5, 8, 9, 10, 12, 16, 30, <br> 31,32 |  |

## Term - 2

| October | 21 ${ }^{\text {st }}$ Century English-6 | 6 | The Case of the Missing Will |
| :---: | :---: | :---: | :---: |
|  |  | 7 | The Race |
|  | Grammar Way | 13 | Continuous Tenses |
|  |  | 17 | Adverbs |
|  |  | 18 | Adverbs of Comparison |
| November | 21 ${ }^{\text {st }}$ Century English-6 | Poem-3 | I Wandered Lonely as a Cloud |
|  | Grammar Way | 24 | Sentence and its Kinds |
|  |  | 26 | Punctuation |
|  |  | 28 | Interjections |
|  |  | 29 | Commonly Confused Words |
|  |  |  | Revision of P.T.-2 <br> (Lit. Ch. 6, 7, Poem-3 |
|  |  |  | Grammar: 13, 17, 18, 24, 26, 28, 29 |
| December | 21 ${ }^{\text {st }}$ Century English-6 | 8 | A Trip to Remember |
|  |  | 9 | The Mystery of the Cyber Friend |
|  | Grammar Way | 14 | Perfect Tenses |
|  |  | 15 | Active and Passive Voice |
|  |  | 19 | Personal Pronouns : Number, Gender and Case |
| January | 21 ${ }^{\text {st }}$ Century English-6 | 10 | Haircut |
|  |  | Poem-4 | Stopping by Woods on a Snowy Evening |
|  | Grammar Way | 20 | Types of Pronouns |
|  |  | 21 | Prepositions |
|  |  | 22 | More on Prepositions |


|  |  | 31 | Reading Comprehension <br> (Passage -3, 4) |
| :--- | :--- | :---: | :--- |
| February | Grammar Way | 23 | Conjunctions |
|  |  | 25 | Direct and Indirect Speech |
|  | 32 | Composition: Writing a <br> Paragraph, Writing a Message |  |
|  |  | Revision for Term-2 <br> (Lit. Ch. 8, 9, 10, Poem-4 <br> Grammar: 14, 15, 19, 20, 21, 22, <br> $23,25,31,32$ |  |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :---: | :---: | :---: |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Lit. Ch. 1, 2, Poem-1 <br> Grammar Ch. 1, 2, 3, 4, 6, 7, 11, 27, 32 |
| - | Half yearly Examination 14 Sept. to 30 Sept., 2024 | Lit. Ch. 1, 3, 4, 5, Poem-2 <br> Grammar Ch. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, $12,16,27,30,31,32$ |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Lit. Ch. 6, 7, Poem-3 <br> Grammar Ch. 13, 17, 18, 24, 26, 28, 29 |
| - | Annual Examination 25 Feb. to 12 March, 2025 | Lit. Ch. 4, 8, 9, 10, Poem-3, 4 Grammar 13, 14, 15, 17, 18, 19, 20, 21, 22, $23,24,25,26,28,29,30,31,32$ |

## विषय: हिंदी

## प्रस्तावित पुस्तकें:

1. अविरल हिंदी पाठमाला
2. हिंदी व्याकरण
3. बाल राम कथा

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
| :--- | :--- | :---: | :--- |
| अप्रैल | अविरल | 1 | स्वदेश के प्रति (कविता) |
|  |  | 2 | फुसफुसाहट (कहानी) |
|  |  | 3 | काफल (यात्रा वर्णन) |
|  | व्याकरण | 1 | भाषा बोली, लिपि और व्याकरण |
|  |  | 2 | वर्ण-विचार |
|  |  | 3 | शब्द निर्माण (संधि) |


|  |  | 15 | शब्द-भंडार (पर्यायवाची, विलोम) |
| :---: | :---: | :---: | :---: |
|  |  | 22 | अपठित बोध (गद्यांश) |
| मई | अविरल | 4 | नानी का गुलकन्द |
|  | व्याकरण | 4 | शब्द-निर्माण उपसर्ग प्रत्यय |
|  |  | 20 | विज्ञापन |
|  |  | 23 | पत्र-लेखन (औपचारिक) |
|  | बालराम कथा | 1 से 3 |  |
| जून | अविरल | 5 | गजनंदन लाल पहाड़ चढ़े (हास्य कहानी) |
|  | व्याकरण | 3 | शब्द-निर्माण (समास) |
|  |  | 5 | शब्द-विचार |
| जुलाई | अविरल | 6 | लाल बहादुर शास्त्री (व्यक्तित्व) |
|  | व्याकरण | 7 | लिंग तथा वचन |
|  |  |  | दोहरान आवधिक परीक्षा प्रथम अविरल $1,2,3,4$ व्याकरण 1, 2, 3, 4, 15, 20, 22, 23 बालराम कथा $1,2,3$ |
| अगस्त | अविरल | 7 | बसंती हवा (कविता) |
|  | व्याकरण | 6 | संज्ञा |
|  |  | 8 | कारक |
|  |  | 9 | सर्वनाम |
|  |  | 12 | अव्यय |
|  |  | 19 | संदेश के आधुनिक साधन |
|  | बालराम कथा | 4 से 6 |  |
| सितंबर | अविरल | 8 | भारत के गौरव |
|  | व्याकरण | 17 | मौखिक अभिव्यक्ति |
|  |  | 18 | संवाद लेखन |
|  |  | 21 | डायरी लेखन |
|  |  | 22 | अपठित बोध (गद्यांश / पद्यांश) |
|  |  |  | दोहरान अर्द्धवार्षिक परीक्षा <br> अविरल $5,6,7,8$ <br> व्याकरण $6,7,8,9,12,17,18,19,21$, 22 <br> बालराम कथा 4, 5, 6 |

Term - 2

| अक्तूबर | अविरल | 9 | न्यायमंत्री (कहानी) |
| :---: | :---: | :---: | :---: |
|  | व्याकरण | 11 | क्रिया |
|  |  | 14 | वाक्य-विचार |
|  |  | 15 | शब्द-भंडार अनेकार्थी |
|  |  |  | शब्द, वाक्यों के लिए एक शब्द श्रुतिसम भिन्नार्थक शब्द |
|  |  | 22 | अपठित बोध (गद्यांश / पद्यांश) |
|  |  | 23 | पत्र लेखन (अनौपचारिक) |
| नवंबर | अविरल | 10 | सच्चाई (कविता) |
|  |  | 11 | नदियां है काम की (लेख) |
|  | व्याकरण | 24 | अनुच्छेद-लेखन |
|  |  | 25 | कहानी-लेखन |
|  | बालराम कथा | 7 से 9 |  |
|  |  |  | दोहरान आवधिक परीक्षा द्वितीय <br> अविरलः $9,10,11$ <br> व्याकरणः $11,14,15,22,23,24,25$ <br> बालराम कथा: 7, 8, 9 |
| दिसंबर | अविरल | 12 | कोणार्क की आत्मकथा (आत्मकथा) |
|  |  | 13 | दोहे |
|  | व्याकरण | 13 | विराम-चिह्न |
|  |  | 16 | मुहावरे तथा लोकोक्तियाँ |
| जनवरी | अविरल | 14 | जेब-खर्च (विदेशी कथा) |
|  | व्याकरण | 10 | विशेषण |
|  |  | 26 | निबंध |
|  | बालराम कथा | 10 से 11 |  |
| फरवरी | अविरल | 15 | मास्टरजी (एकांकी) |
|  | व्याकरण | 27 | शब्द-जाल |
|  | बालराम कथा | 12 |  |
|  |  |  | दोहरान वार्षिक परीक्षा <br> अविरलः $12,13,14,15$ <br> व्याकरणः $10,13,15,16,22,23,24$, 25, 26, 27 <br> बालराम कथाः 10 से 12 |

Course Prescribed for Exams (2024-25)

|  | परीक्षा / दिनांक | पुस्तक / पाठ |
| :---: | :---: | :---: |
| - | आवधिक परीक्षा प्रथम <br> 24 जुलाई से 31 जुलाई 2024 | अविरलः $1,2,3,4$ <br> व्याकरणः $1,2,3,4,15,20,22,23$ <br> बालराम कथाः $1,2,3$ |
| - | अर्द्धवार्षिक परीक्षा <br> 14 सितंबर से 30 सिंतबर, 2024 | अविरलः $5,6,7,8$ <br> व्याकरणः $3,5,6,7,8,9,12,17,18,19,20,21$, 22, 23 <br> बालराम कथाः $4,5,6$ |
| - | आवधिक परीक्षा द्वितीय 23 नवम्बर से 30 नवम्बर, 2024 | अविरलः $9,10,11$ <br> व्याकरण: $11,14,15,22,23,24,25$ <br> बालराम कथा: $7,8,9$ |
| - | वार्षिक परीक्षा <br> 25 फरवरी से 12 मार्च, 2025 | अविरलः $12,13,14,15$ <br> व्याकरणः $10,13,15,16,22,23,24,25,26,27$ <br> बालराम कथाः 10 से 12 |

## SUB. - Maths

## Prescribed book

1. Grow with Composite Mathematics

Term-1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April |  | 1 | Knowing Our Numbers |
|  |  | 2 | Whole Numbers |
| May |  | 9 | Data handling |
| June |  | 3 | Playing with Numbers |
| July |  | 4 | Basic Geometrical Ideas |
|  |  | 13 | Identification of 3D Shapes |
|  |  |  | Revision of P.T.-1 <br> Ch. 1, 2, 9 |
| August |  | 5 | Understanding Elementary Shapes |
|  |  | 6 | Integers |
| September |  |  | Revision of Half Yearly Exam (Ch. 3, 4, 5, 6, 13) and Entire Syllabus of P.T.-1 |


| Term - 2 |  |  |  |
| :---: | :---: | :---: | :---: |
| October | Grow with <br> Composite <br> Mathematics | 7 | Fractions |
| November |  | 8 | Decimals |
|  |  | 14 | Symmetry |
|  |  |  | Revision of P.T.-2 (Ch. 7, 8, 14) |
| December |  | 10 | Mensuration |
|  |  | 11 | Algebra |
| January |  | 12 | Ratio and Proportion |
|  |  | 15 | Practical Geometry |
| February |  |  | Revision of Annual Exam (Ch. 10, 11, 12, 15) and Entire Syllabus of P.T.-2 and Ch. 4, 6) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\cdot$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2, 9 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 3, 4, 5, 6, 13 and Entire Syllabus of <br> P.T.-1 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 7, 8, 14 |
| $\cdot$ | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 10, 11, 12, 15 and Entire Syllabus of <br> P.T.-2 and Ch. 4, 6 |

SUB. - Science

## Prescribed book

1. Lakhmir Singh Science

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Lakhmir Singh Science | 1 | Our Food: Source and its Components |
| May |  | 8 | Light, Shadows and Reflections |
| June |  | 4 | Changes Around us |
| July |  | 4 | Changes Around us |
|  |  |  | Revision of P.T.-1 <br> (Ch. 1, 8) |


| August |  | 5 | Getting to Know Plants |
| :---: | :---: | :---: | :---: |
| September |  | 6 | The Living Organisms and their Surroundings |
|  |  |  | Revision of Half Yearly Exam (Ch. 4, 5, 6) |
|  |  | rm - |  |
| October |  | 3 | Elements Compounds and Mixtures |
|  |  | 7 | Motion and Measurement of Distances |
| November | Lakhmir Singh Science | 9 | Electricity and Circuits |
|  |  |  | Revision of P.T.-2 (Ch. 3, 7, 9) |
| December |  | 2 | Matter and Materials |
| January |  | 10 | Fun with Magnet |
| February |  | 11 | Sustenance of Life on Earth. |
|  |  |  | Revision of Annual Exam (Ch. 2, 10, 11) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| $\bullet$ | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1,8 |
| • | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 1, 4, 5, 6, 8 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 3, 7, 9 |
| • | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 1, 2, 3, 5, 7, 9, 10, 11 |

SUB. - Social Science

## Prescribed book

1. India and the World

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :--- | :---: | :---: | :---: |
| April |  | Geo. 1 | The Earth and the Solar System |


|  | India and the World | History 1 | Reconstructing The Past (What, Where, How and When) |
| :---: | :---: | :---: | :---: |
|  |  | History 2 | From Hunting-Gathering to Settled Life. |
| May |  | Civics 1 | Understanding Diversity and Discrimination |
|  |  | History 3 | Life in the Earliest Cities |
| June |  | Geo 2 | Globe and Maps |
| July |  | History 4 | What Do Books and Burials Reveal? |
|  |  |  | Revision of P.T.-1 <br> History - 1, 2, 3 <br> Geography - 1 <br> Civics - 1 |
| August |  | History 5 | The Rise of the Kingdom |
|  |  | History 6 | Rise of Buddhism and Jainism |
|  |  | Civics 2 | Making a Living |
| September |  | Geo. 3 | Latitudes and Longitudes |
|  |  |  | Revision Half Yearly Exam <br> History - 4, 5, 6 <br> Geography - 2, 3 <br> Civics - 2 |
| Term - 2 |  |  |  |
| October | India and the World | Geo. 4 | Motions of the Earth |
|  |  | History 7 | Kingdom to Empire - Rise of Mauryans. |
| November |  | History 8 | Villages, Towns and Trades |
|  |  | Civics 3 | The Government |
|  |  |  | Revision of P.T.-2 <br> History - 7, 8 <br> Geography - 4 <br> Civics - 3 |
| December |  | Geo. 5 | Realms of the Earth |
|  |  | Geo. 6 | India-Physiographic Division |
|  |  | History 9 | Traders, Kings and Kingdoms |


| January | History 10 | Rise of New Empires and Kingdoms |
| :---: | :---: | :---: |
|  | History 11 | Architecture, Art and Books |
| February | Civics 4 | Panchayati Raj in Rural Areas |
|  | Civics 5 | Local Self Government (Urban) |
|  |  | Revision of Annual Exam <br> History - 9, 10, 11 <br> Geography -5, 6 <br> Civics - 4, 5 |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Geo. Ch. 1 <br> His. Ch. 1, 2, 3 <br> Civics Ch. 1 |
| - | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Geo. Ch. 1, 2, 3 <br> His. Ch. 1, 2, 3, 4, 5, 6 <br> Civics Ch. 1, 2 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Geo. Ch. 4 <br> His. Ch. 7, 8 <br> Civics 3 |
| • | Annual Examination <br> 25 Feb. to 12 March, 2025 | Geo. 4, 5, 6 <br> His. Ch. 7, 8, 9, 10, 11 <br> Civics Ch. 1, 3, 4,5 5 |

विषयः संस्कृत

## प्रस्तावित पुस्तकें:

1. नव्यम् संस्कृत पाठ्यपुस्तकम्

Term - 1

| महीना | पुस्तक का नाम | पाठ सं. | पाठ का नाम |
| :--- | :--- | :---: | :--- |
| अप्रैल | नव्यम् संस्कृत पाठ्य पुस्तकम् | 1 | शब्द परिचय वर्णमाला |
|  |  | 2 | संज्ञा (पुल्लिंग, स्त्रीलिंग, नपुंसकलिंग) |
|  | व्याकरण |  | अपठित गद्यांश, पत्र लेखनम् |
| मई | नव्यम् संस्कृत पाठ्य पुस्तकम् | 3 | सर्वनाम परिचयः |
| जून | नव्यम् संस्कृत पाठ्य पुस्तकम् | 4 | धातु परिचयः (क्रिया) |
| जुलाई | नव्यम् संस्कृत पाठ्य पुस्तकम् | 5 | एषा वाटिका |
|  |  | 6 | त्वं वदसि मध्यम पुरुष |


|  | व्याकरण |  | शब्दरूप, धातुरूप |
| :---: | :---: | :---: | :---: |
|  |  |  | दोहरानः आवधिक परीक्षा प्रथम <br> नव्यम्ः $1,2,3$ <br> व्याकरण अपठित गद्यांश, पत्र लेखनम्, शब्दरुप, धातुरुप |
| अगस्त | नव्यम् संस्कृत पाठ्य पुस्तकम् | 7 | मालाकार: जगदीशः |
|  |  | 8 | कारक परिचय: |
| सितंबर | नव्यम् संस्कृत पाठ्य पुस्तकम् | 9 | जन्तुशाला |
|  | व्याकरण |  | व्यावहारिक शब्द कोशः |
|  |  |  | दोहरान अद्धवार्षिक परीक्षा <br> नव्यम् $4,5,6,7,8,9$ <br> व्याकरण शब्दरुप, धातुरुप, शब्दकोशः, पत्र लेखनम्, अपठित गद्यांश |

Term - 2

| अक्तूबर | नव्यम् संस्कृत पाठ्य पुस्तकम् | 10 | गृहे महोत्सव: |
| :---: | :---: | :---: | :---: |
| नवंबर | नव्यम् संस्कृत पाठ्य पुस्तकम् | 11 | संगणकस्य-उपयोग: |
|  |  | 12 | वृक्षः परोपकाराय |
|  | व्याकरण |  | अपठित गद्यांश, पत्र लेखनम्, शब्द रूप, धातुरूप |
|  |  |  | दोहरान आवधिक परीक्षा द्वितीय नव्यम् $10,11,12$ <br> व्याकरण अपठित गद्यांश, पत्र लेखनम्, शब्दरुप, धातुरुप |
| दिसंबर | नव्यम् संस्कृत पाठ्य पुस्तकम् | 13 | प्रभातबेला |
|  |  | 14 | प्रधानमंत्री—महोदयस्य भवनम् |
| जनवरी | नव्यम् संस्कृत पाठ्य पुस्तकम् | 15 | उत्तराखण्डस्य-यात्रा |
|  |  | 16 | सुभाषितानि |
| फरवरी | नव्यम् संस्कृत पाठ्य पुस्तकम् | 17 | पुष्करः सरोवरः |
|  | व्याकरण |  | अपठित गद्यांश, पत्र लेखनम्, शब्दरुप, धातुरूप, शब्द कोशः |
|  |  |  | दोहरान वार्षिक परीक्षा नव्यम् $13,14,15,16,17$ <br> व्याकरण शब्दकोशः, व्यावहारिक, शब्दानां नामानि |

Course Prescribed for Exams (2024-25)

|  | परीक्षा/दिनांक | पुस्तक /पाठ |
| :--- | :--- | :--- |
| - | आवधिक परीक्षा प्रथम <br> 24 जुलाई से 31 जुलाई 2024 | नव्यम्ः $1,2,3$ <br> व्याकरण अपठित गद्यांश, पत्र लेखनम्, शब्दरुप, <br> धातुरुप |
| - | अर्द्धवार्षिक परीक्षा <br> 14 सितंबर से 30 सिंतबर, 2024 | नव्यम् $4,5,6,7,8,9$ <br> व्याकरण शब्दरुप, धातुरुप, शब्दकोशः, पत्र लेखनम, <br> अपठित गद्यांश |
| - | आवधिक परीक्षा द्वितीय <br> 23 नवम्बर से 30 नवम्बर, 2024 | नव्यम् 10, 11,12 <br> व्याकरण अपठित गद्यांश, पत्र लेखनम,, शब्दरुप, <br> धातुरुप |
| - | वार्षिक परीक्षा <br> 25 फरवरी से 12 मार्च, 2025 | नव्यम् 13, 14, 15, 16, 17 <br> व्याकरण शब्दकोशः, व्यावहारिक, शब्दानां नामानि |

SUB. - Information Technology

## Prescribed book

1. Track Pad

Term - 1

| Month | Name of the Book | Ch. No. | Name of the Chapter |
| :---: | :---: | :---: | :---: |
| April | Track Pad | 1 | Fundamentals of Computer |
| May |  | 2 | Formulas and Functions in Excel 2016 |
| June |  | 8 | Internet Services |
| July |  | 8 | Internet Services |
|  |  |  | Revision of P.T.-1 <br> (Ch. 1, 2, 8) |
| August |  | 4 | Introduction to Adobe Animate 2021 |
|  |  | 5 | More on Adobe Animation 2021 |
| September |  | 7 | Formatting a Web Page |
|  |  |  | Repeat Ch. 1, 8 |
|  |  |  | Revision of Half Yearly Exam (Ch. 4, 5, 7) |
| Term - 2 |  |  |  |
| October | Track Pad | 3 | Charts in Excel 2016 |
| November |  | 11 | Intelligence and A.I. Approach |
|  |  |  | Revision of P.T.-2 |


|  |  | (Ch. 3, 11) |
| :---: | :---: | :---: |
| December | 6 | Learn HTML 5 and CSS 3 |
| January | 9 | Algorithm, Flowchart and Mind Maps |
| February | 10 | Introduction to Python |
|  |  | Revision of Annual Exam (Ch. 6, 9, 10) |

Course Prescribed for Exams (2024-25)

|  | Name of Examination/Date | Ch. No. |
| :--- | :--- | :--- |
| - | Periodic Test-1 <br> 24 July to 31 July, 2024 | Ch. 1, 2, 8 |
| $\cdot$ | Half yearly Examination <br> 14 Sept. to 30 Sept., 2024 | Ch. 1, 2, 4, 5, 7, 8 |
| - | Periodic Test - 2 <br> 23 Nov. to 30 Nov., 2024 | Ch. 3, 11 |
| - | Annual Examination <br> 25 Feb. to 12 March, 2025 | Ch. 3, 6, 8, 9, 10, 11 |

SUB. - G.K.

## Prescribed book

1. Revised Quiz craft

| Term- I | Pg. No. 7 to 49 |
| :---: | :---: |
| Term-II | Pg. No. 50 to 88 |

## SUB. - Art and Craft

Prescribed books

1. Little Hands

| Term- I | Chapter No. 1 to 4 |
| :--- | :--- |
| Term-II | Chapter No. 5 to 7 |



